

## 2017 Fair Schedule of Events (subject to change)

### Tuesday, August 1<sup>st</sup>

9:00 a.m. – 3:00 p.m.

12:00 Noon

4-H & FFA non-livestock conference judging

Pet Show (large arena)

### Wednesday, August 2<sup>nd</sup>

9:00 a.m.

3:00 p.m. – 6:00 p.m.

4:00 p.m. – 6:30 p.m.

4:00 p.m. – 9:00 p.m.

5:00 p.m. – 7:30 p.m.

6:00 p.m.

6:30 p.m.

7:00 p.m.

Horse Show

Open Class entries received

Rabbits may be brought to the fair

4-H Exhibit Hall Open (Commercial Hall CLOSED)

BBQ sponsored by the county commodity groups

Swine, sheep & meat goats may arrive at fair

Flag Raising Ceremony & Fair Queen Pageant

4-H Style Show & Share the Fun Show

### Thursday, August 3<sup>rd</sup>

7:00 a.m. – 11:30 a.m.

10:00 a.m.

9:00 a.m. – Noon

Noon – 8:30 p.m.

Noon – 9:00 p.m.

12:30 p.m.

1:00 p.m.

1:30 p.m.

5:30 p.m.

7:30 p.m.

Beef, Dairy, Bucket Bottle Calves, Dairy Goats, Poultry & Other Animal entries received

All rabbits, swine, sheep & meat goats must be in place

Open Class entries received

Commercial Exhibit Halls Open

4-H Exhibit Halls Open

Rabbit Show (small arena)

Open Class entries judging

Dog Show (large arena)

Skid Loader Rodeo

Sammy Kershaw (grandstands)

### Friday, August 4<sup>th</sup>

8:00 a.m.

8:30 a.m.

10:00 a.m.

10:30 a.m.

10:30 a.m.

Noon – 8:30 p.m.

Noon – 9:00 p.m.

12:30 p.m.

6:00 p.m.

8:00 p.m.

Poultry Show (large arena)

Meat Goat Show (small arena)

Other Animal judging (barn)

Bucket Bottle Calf judging (large arena)

Sheep Show (small arena)

Commercial Exhibit Halls Open

4-H Exhibit Halls Open

Beef Heifer Show (large arena)

Market Beef Show (large arena)

Mickey Gilley (grandstands)

### Saturday, August 5<sup>th</sup>

9:00 a.m.

9:00 a.m.

Noon – 8:30 p.m.

Noon – 9:00 p.m.

1:00 p.m.

1:00 p.m.

4:00 p.m.

5:00 p.m.

7:00 p.m.

10:00 p.m.

Swine Show (small arena)

Dairy Show (large arena)

Commercial Exhibit Halls Open

4-H Exhibit Halls Open

Kiddie Tractor Pull

Demolition Derby

Dairy Goat Show (large arena)

Stick Pony Rodeo (grandstands)

Clayton County Bull Bash (grandstands)

Movie Night

### Sunday, August 6<sup>th</sup>

9:30 a.m.

11:00 a.m.

Noon – 8:00 p.m.

Noon – 3:00 p.m.

2:30 p.m.

5:00 p.m.

7:30 p.m.

8:00 p.m.

8:00 p.m.

4-H & FFA Dairy & Livestock Judging Contest

Truck and Tractor Pull

4-H Exhibit Hall & Commercial Exhibit Hall Open

Kiddie Calf Shows (Dairy & Beef) (large arena) & Little Piglet Show (small arena)

Youth Olympics (large arena)

Celebrity Donkey Races (grandstands)

4-H & FFA Non- livestock entries released

Open Class entries released

4-H & FFA Livestock entries released

### Monday, August 7<sup>th</sup>

9:00 a.m.

Livestock Auction

2017

## Clayton County Fair Admission

Season Pass: \$35

Children under 12 Free

Daily Admission:

Wednesday \$5.00

Thursday \$10.00

Friday \$15.00

Saturday \$15.00

Sunday \$10.00

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For more 4-H & FFA county fair information and forms for the county fair  
visit: <http://www.extension.iastate.edu/clayton/page/clayton-county-fair>

# 2017 CLAYTON COUNTY 4-H & FFA ACHIEVEMENT SHOW

## GENERAL RULES

1. All exhibitors must be 4-H'ers or FFA members in good standing in 2017. Exhibitors must be enrolled in a Clayton County 4-H Club or one of the following FFA chapters: Central, Ed-Co, MFL MarMac, Postville, Starmont, Tri-Star, or North Fayette Valley prior to May 1, 2017. 4-H or FFA projects that have been exhibited in the junior show at the county fair in Allamakee, Buchanan, Delaware, Dubuque, Fayette, or Winneshiek counties (does not include the Big 4 Fair) are not eligible for competition in this exhibition. All entries must be the work of the exhibitor.
2. 4-H'ers and FFA members in 4<sup>th</sup> through 12<sup>th</sup> grade during the 16-17 school year are eligible to compete in the Achievement Show. Youth in grades Kindergarten through 3<sup>rd</sup> grade may enter Division 150 – Clover Kids.
3. All exhibitors are responsible to read and comply with all rules for the exhibit to be eligible for participation.
4. Exhibitors who are found to have entered and/or exhibited the same non-livestock project in more than one county fair 4-H Achievement show will be banned from exhibition for a period of three (3) years.
5. The Extension 4-H & Youth Development Committee and county FFA advisors reserve the right to rule in special cases and their decision will be final.
6. Entries must be made using the proper procedure outlined by the County Extension Office through [Fairentry.com](http://Fairentry.com). **Entry deadline is July 1, 2017.** The Extension 4-H & Youth Development Committee will review late entries; failure to comply will result in no premiums, no state fair consideration (non-livestock), no auction (market animals) and no milk check (dairy cows).
7. The judges will make blue, red, or white awards for premium designation. Evaluation criteria will include the exhibitor's goal, demonstrated learning, workmanship and techniques, and general appearance and design.
8. Gate passes will be presented to all qualified exhibitors, 4-H leaders & FFA advisors. 4-H leaders must be screened and completed the required training by July 1, 2017 to be eligible for a gate pass.
9. The fair board, 4-H leaders, committee members, county 4-H council, FFA advisors or the Extension personnel will not be responsible for damage or loss of exhibits.
10. Exhibitors must be reasonably attired when exhibits are being judged. Shirts cannot have writing or logos except for 4-H & FFA shirts.
11. Only 4-H'ers and FFA members having livestock exhibits at the fair will be allowed to stay overnight on the fairgrounds. All exhibitors will sleep in areas designated by the 4-H leaders or FFA advisors. There will be no sleeping in cars or trucks by exhibitors. In order to stay overnight, exhibitors must file a "Parent's Permission Statement". Only background screened adults will be allowed to be over-night chaperones.
12. Exhibits left at the Clayton County fairgrounds will become property of the Clayton County Extension Service and will be disposed of/handled appropriately.
13. Premiums will be paid to the club or chapter. All premium checks must be cashed within 30 days from date issued. 4-H clubs and FFA chapters will pay premiums to exhibitors.
14. Premiums will be forfeited if exhibitors remove exhibits prior to the designated release times stated in the general rules for both livestock and non-livestock exhibits. Unless prior approval has been obtained from county extension staff.
15. No couches, recliners, and such will be allowed at the fair. Anyone bringing them will be asked to remove them.
16. Fair exhibitors, families and spectators must abide by fair rules and the 4-H member Code of Ethics and accept disciplinary action deemed appropriate by the 4-H & Youth Development Committee.

17. A Rules & Ethics Committee shall be appointed each year prior to the fair. The Committee shall consist of a Clayton County Extension Staff member, the corresponding livestock superintendent, and one representative from the Clayton County Cattlemen's Association, Clayton County Dairy Promotion Committee, Clayton County Pork Producers, Clayton County Fair Board, Clayton County Extension 4-H & Youth Committee and one FFA Chapter Advisor. A quorum of 4 members must be present to consider any issues.

**18. Protests --**

Protests - Any and all participants in any and all events described in this Premium Book hereby acknowledge that they are voluntarily agreeing to participate in said event. Any and all participants in any and all events covered by this Premium Book hereby expressly acknowledge in a knowing and informed manner that the participant has no constitutional or statutory right to participate or compete in any and all events covered by this Premium Book and that the participant shall abide by and is subject to all rules and procedures applicable to the event entered as stated in this Premium Book. Any and all participants in any and all events covered by this Premium Book hereby expressly acknowledge the following as an express condition of their voluntary decision to participate in any and all events covered by this Premium Book:

- A. The protest procedures and remedies set out in this section of the Premium Book are the exclusive procedures and remedies concerning any protest, discipline or complaint regarding any action of the Fair arising in any way from participation in any and all events covered by this Premium Book.
- B. Any and all participants in any and all events covered by this Premium Book hereby expressly acknowledge in a knowing and informed manner that no right to pursue an action as a contested case pursuant to Iowa Code chapter 17A exists concerning any decision or action on any protest, discipline or complaint taken by the Fair arising in any way from participation in any and all events covered by this Premium Book. Any and all participants in any and all events covered by this Premium Book hereby acknowledges and expressly agrees that the procedures and remedies set out in this Premium Book shall be the exclusive procedures and remedies available to any and all participants concerning any decision or action taken by the Fair on any protest, discipline or complaint in any and all events covered by this Premium Book.
- C. Any and all participants in any and all events covered by this Premium Book expressly acknowledge and expressly agree that they will have the burden of going forward and the burden of proof concerning the establishment of the grounds for any protest, discipline or complaint brought under the provisions of this Premium Book.
  1. Any and all participants in any and all events covered by this Premium Book shall have 24 hours from the conclusion of the show involving the class in question to file any protests, challenges of disciplinary action or complaints brought under the provisions of this Premium Book which involve any issue other than the results of drug testing.
  2. The Clayton County Fair will not consider any protests, challenges of disciplinary action or complaints based upon the statement that a judge or judges are incompetent.
  3. Any and all protests, challenges of disciplinary action or complaints filed pursuant to this paragraph shall be in writing and shall be filed with any Clayton County Extension staff member within the above-referenced time period(s).
  4. Any and all protests, challenges of disciplinary action or complaints filed pursuant to this paragraph shall be accompanied by a \$50.00 cash deposit which must be filed with any Clayton County Extension Staff member contemporaneously with any and all protests, challenges of disciplinary action or complaints. In the event that a challenge is validated, the complainant will have their deposit refunded to them. In the event that the protest is not validated the deposit will be forfeited and become property of the Clayton County Fair.
  5. The Rules and Ethics Committee of the Clayton County Fair shall consider any protests, challenges of disciplinary action or complaints filed pursuant to this paragraph as speedily as possible and their decision will be final.

## GENERAL RULES FOR LIVESTOCK EXHIBITS

### 1. LIMIT ON CATTLE, SHEEP, DAIRY, GOATS, SWINE AND RABBIT ENTRIES.

- A. Exhibitors of cattle will be limited to a total of 5 head of cattle. This total of 5 head can be made up of dairy, beef, bucket bottle calf, or a combination.
- B. Exhibitors of swine will be limited to a total of 4 head.
- C. Exhibitors of sheep will be limited to a total of 8 head.
- D. Exhibitors of goats will be limited to a total of 6 head. This total of 6 head can be made up of all dairy goats, all meat goats, or a combination of dairy and meat goats.
- E. Exhibitors of rabbits will be limited to a total of 5 entries from Divisions 260-265.

### 2. All youth exhibiting beef, bucket bottle calves, dairy, goats, poultry, rabbits, sheep and swine at the Clayton County Fair must be FSQA (Food Safety and Quality Assurance) or YQCA (Youth for the Quality Care of Animals) certified.

3. Exhibitors are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire 4-H and FFA programs and their behavior reflects on their parents, leaders, club and chapter. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do.
4. Exhibitors must be reasonably attired when exhibits are being judged. Shirts cannot have writing or logos except for 4-H & FFA shirts. Jeans are acceptable. Youth must wear closed toe shoes while in the show arena – no sandals or flip flops. Specific dress is required for the horse & pony show. (See Page 16)
5. All market beef, derby swine, meat goats and market lambs must be weighed and tagged at designated sites for Clayton County to be eligible to be exhibited at the Clayton County Fair.
6. All rabbits must be tattooed in the left ear. This tattoo will be reported on the fair entry form.
7. Only livestock projects which have been enrolled by the exhibitor in the 4-H online system or listed by the exhibitor on a Livestock Identification Report Form filed in the County Extension Office on or before May 15 may be entered. (This applies to all animals with the exception that rabbits and poultry do not have identification report forms to file.)

TAMPERING AND/OR MISREPRESENTATION as to breeding, age, ownership and any other irregularity in showing will be considered fraud and deception.

Exhibitors who are found to have entered and/or exhibited the same animal in more than one county fair 4-H Achievement show will be banned from exhibition of livestock at the Clayton County Fair for a period of no less than five (5) years.

8. It is the intent that the 4-H and FFA members take responsibility for the caring and grooming of their animals. Assistance should be aimed at helping 4-H & FFA members further develop skills or learn new skills. Assistance should come from family members, other 4-H or FFA members, 4-H leaders or FFA advisors and/or volunteers (a volunteer is a person or persons who receives no financial compensation for helping the 4-H/FFA member). **Grooming chutes not in use are to be taken down. No grooming chutes will be allowed in the scale building.**
9. Animals shall be presented to show events where they will enter the food chain free of volatile drug residues. The act of entering an animal in this livestock show is the giving of consent by the exhibitor for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing.

Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal and state statutes, regulations and rules.

Livestock shall not be exhibited if the drugs administered in accordance with federal and state statutes, regulations and rules affect the animal's performance or appearance at the event. If laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of

forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved, and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor to prove otherwise.

After an animal arrives on the fair premises, no drugs or medications of any kind may be administered except by a licensed veterinarian or by the order of a licensed veterinarian.

10. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance (except external applications of substances to the hoofs or horns of animals which affect appearance only) and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited. All livestock may be wiped with a towel prior to entering a show ring.
11. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
12. To maintain a high degree of confidence and integrity in the livestock shows, the Clayton County Fair Rules & Ethics Committee established by the Clayton County Fair Board reserves the right to disqualify any animal fitted in an unethical manner and disqualify the exhibitor and the exhibitors' assistants who fitted the animal involved.

All exhibitors, their immediate family and any other parties involved in the unethical fitting and showing of an animal will be barred from exhibiting or showing at the Clayton County Fair and will forfeit all premiums, prize money and awards won in any division.

SHOULD FRAUD OR DECEPTION, AND PROOF, AS DETERMINED BY THE CLAYTON COUNTY FAIR ETHICS & RULES COMMITTEE BE DISCOVERED AFTER THE ANIMAL OR ANIMALS HAVE BEEN SHOWN AND PRIOR TO THE AUCTION, such animal shall not be permitted to sell. If the Grand Champion is disqualified, the Reserve Champion will become the Grand Champion. No other animals will be advanced.

SHOULD VIOLATION BE DISCOVERED AFTER THE SALE, all sale money shall be returned to the buyer and the animal, carcass or carcass value shall be returned to the exhibitor. All placings in the show will stand. No animals will be advanced.

Any carcass suspected of being tampered with or suspected of containing drugs will be detained until The investigation is complete. CARCASS CONDEMNATION at the packing plant due to unethical or illegal practices shall be grounds for disqualification in the on foot and carcass division of the show. Additionally, all premiums and sale money shall be forfeited and the loss of the animal be incurred by the exhibitor.

All exhibitors whose animals give evidence of such treatment will be barred indefinitely from exhibiting at the Clayton County Fair. In addition, any exhibiting family whose animals are found suspect of using illegal drugs at any fair or livestock show holding membership in the Iowa Fair Association will be barred indefinitely from showing at the Clayton County Fair.

13. Direct criticism or interference with the judge, fair or livestock show management, Extension staff, fair board members, other exhibitors, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, Extension staff, fair board members or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
14. The Rules & Ethics Committee has the right to ask an exhibitor to remove an animal that is believed unsafe for exhibition. The animal must be removed from the fairgrounds by the exhibitor within a reasonable amount of time as determined by the Committee.

15. Swine, sheep & meat goats may arrive at fair from 6:00 p.m. on Wednesday until 10:00 a.m. on Thursday. Rabbits may arrive 4:00 p.m. – 6:00 p.m. on Wednesday and 7:00 a.m. – 10:00 a.m. on Thursday. Beef, Dairy, Bucket Bottle Calves, Dairy Goats, Poultry & Other Animal entries may arrive 7:00 a.m. – 11:30 a.m. on Thursday. Rabbits, swine, sheep & meat goats must be in place by 10:00 a.m. on Thursday, August 3 and Beef, Dairy, Bucket Bottle Calves, Dairy Goats, Poultry and Other Animals must be in place by 11:30 a.m. Animals must remain on exhibit until 8:00 p.m. on Sunday, August 6. **No decorations or tack is to be removed from the barns until release time.** Horse, pony, pets, and dog exhibits will arrive on the fairgrounds before their respective shows and remain on the fairgrounds until after the show.
16. It is prohibited to leave any haltered animal on the fairgrounds without being held or tied. After 7:00 p.m. each evening, all cattle must be double tied, unless a show is in progress.
17. All livestock classes will be called to the show ring over the public address system. Exhibitors will be responsible for entering the show ring when called.
18. All animals must be shown by the owner except in cases of sickness, other 4-H/FFA commitments or when a member has more than one animal in a class. The exhibitor may select another Clayton County 4-H or FFA member to show his/her exhibit. This applies for all classes including champion and herd classes.
19. All animals entered in the purebred classes must be registered. The registration papers must be brought to the fair. Papers will be checked on Thursday when cattle are unloaded. With the following exceptions, all animals and birds must be owned by the 4-H'er, or in partnership with a family member, and identified with an individual 4-H'er. When registration papers are involved (*e.g.*, purebred beef heifer) the papers must be in the 4-H'er's name or show a logical family relationship. For example, Jones Family Farms shows a logical family relationship to Emily Jones, but B&G Farms does not. All animals may be identified by only one 4-H member or FFA member.
20. **Clayton County Share-a-Heifer Agreement:** The objective of the share-a-heifer project agreement is to allow 4-H & FFA members to care for and exhibit a registered Holstein or a registered breeding beef without having to transfer registration papers. The Share-a-Heifer Agreement must be completed and turned into the Extension Office along with the official ID form (4H106) and a copy of the registration paper by May 15. These animals are NOT eligible for state fair.
21. There will be a showmanship contest in the dairy, beef, swine, sheep, dairy goat, meat goat, poultry, rabbit, dog, and horse & pony departments. The showmanship divisions within each department are divided according to the grade of the exhibitor during the 16-17 school year. The number of showmanship divisions varies by department (see class descriptions in each department). Exhibitors who have won the junior and intermediate divisions in previous years are ineligible to compete in that division. A previous winner of junior and intermediate showmanship may advance to the next level of competition. Previous senior showmanship class winners are still eligible to compete. Exhibitors must use their own animal in the showmanship classes.
22. Entries must receive a blue ribbon to be considered for champion or reserve champion.
23. All animals must come to the show arena in order to receive a ribbon placing. No judging will be done in the barn, except for other animals and some poultry classes.
24. Electric power washers are not allowed to be used on the fairgrounds.
25. Livestock trailers cannot be parked on the grounds during the fair. If storage is needed for hay or straw, a club or chapter will be allowed only the trailers designated by the fair board. Trailer permits will be issued after 2:00 p.m. on Thursday, August 3.
26. Stalls, pens, cages and barn alleys must be kept clean at all times. **No corn stalks, bark or paper products** are to be used for bedding in the livestock barns. Wood shavings are preferred.
27. It is the responsibility of each 4-H club and FFA chapter assigned to a specific barn to keep the manure hauled from that barn from Thursday, August 3 through the completion of the sale on Monday, August 7.

- 28. Following the fair, it is each club's and chapter's responsibility to clean the area in the barns used to stall livestock exhibited including rabbit and poultry area by their club or chapter members. The manure must be hauled to the manure bunkers or areas designated by the fair board. There will be NO cleaning with skid loaders, tractors, trucks, etc. on Sunday night or Monday morning during the sale. Swine pens cannot be cleaned until completion of the livestock sale on Monday. Clubs housed in "sale stall area" cannot clean until late afternoon on Monday. Any club or chapter who fails to clean their area prior to Saturday, August 12 will forfeit all premiums won by member of their club or chapter.**
30. **All market animals will be considered as selling on Monday unless exhibitor informs Extension Staff by Saturday at 2 p.m.**
31. All youth selling livestock in the sale should wear appropriate attire such as a 4-H or FFA shirt and blue jeans. Youth must wear closed toe shoes while in the sale arena – no sandals or flip flops.
32. Exhibitors are responsible to see that their animals are loaded for transport post sale.
33. All market beef, commercial beef females, swine, market sheep and market goats will be officially weighed as they come to the fair on Thursday, August 3. This weight will be also used as the selling weight (market beef, swine, market sheep, and market goats) for the sale on Monday, August 7.
34. A sales commission of 2% will be charged on all livestock sold at the 4-H/FFA Livestock Auction. The money will go into the Extension Operating fund. 2% of the milk sold at the fair will also go into this fund.
35. Premiums won in the herdsmanship contest will be paid to the club or chapter.
36. There will be no entry fees for the 2017 fair.
37. Exhibitors may substitute animals, due to health related conditions, provided the substituted animal is weighed and/or is enrolled in the 4-H online system or listed on their 4H106 form on file at the Extension Office. A written statement must be provided by a licensed veterinarian on the health of the animal.

#### **HEALTH REQUIREMENTS FOR EXHIBITION OF LIVESTOCK, POULTRY AND BIRDS AT THE CLAYTON COUNTY FAIR**

No individual Certificate of Veterinary Inspection will be required on animals or poultry exhibited, but the animals must be inspected when unloaded or shortly thereafter by the official show veterinarian.

Quarantined animals or animals from quarantined herds cannot be exhibited.

Any evidence of warts, ringworm, foot rot, pink eye, draining abscesses, club lamb fungus, sore mouth, or any other contagious or infectious condition will eliminate the animal from the show.

No lame or injured animals may be exhibited in any show.

#### **ADDITIONAL REQUIREMENTS:**

##### **SWINE**

The swine classes at this fair are only for market animals and all swine exhibited must be consigned and moved direct to a slaughtering establishment. No further testing for pseudorabies will be required because of this slaughtering requirement and the fact that Iowa is a Stage V state.

##### **SHEEP AND GOATS**

All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag. All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag or by an official registered tattoo.



## **POULTRY AND BIRDS**

All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or have had a negative Pullorum-Typhoid test within 90 days of the exhibition performed by an authorized tester, or have a Pullorum-Typhoid test performed at the entry check-in on Thursday. **Please note: Poultry purchased from a hatchery and raised for exhibition are not exempt from Pullorum-Typhoid testing requirements.**

## **DOGS AND CATS**

All dogs and cats exhibited must have a current rabies vaccination certificate.

**THE DECISION OF THE OFFICIAL SHOW VETERINARIAN WILL BE FINAL.**

## **BEEF**

### **DIVISION 200 –BEEF SHOWMANSHIP**

1. Beef showmanship is open to both breeding heifer and market animal exhibitors.
2. Beef Showmanship for 2017 will be at 12:30 pm on Friday.

#### **Beef Showmanship (16-17 School Year)**

Class 20001	Senior Showmanship (grades 10, 11, & 12)
Class 20002	Intermediate Showmanship (grades 7, 8, & 9)
Class 20003	Junior Showmanship (grades 4, 5, & 6)

### **DIVISION 201 -BEEF HEIFER**

1. Entries are open to registered or commercial females of recognized beef breeds. Crossbred females are eligible to be entered in the commercial class. Exhibitors in the Registered Heifer classes and Registered Cow/Calf classes **MUST** have registration papers on all entries. **Papers will be checked on Thursday when cattle are unloaded.** If papers are not available, animals will be shown in the commercial class.
2. Any age beef female is eligible to be entered as long as the animal was identified on the exhibitor's current Beef Heifer Livestock Identification Report. Cows born before May 1, 2016 must be safe in calf or with calf at side. Cow-calf pairs must be shown as a pair and cannot be shown individually. Heifers exhibited in this department cannot compete in the market beef classes.
3. The entries in this department do count in the 5 head cattle limit for each exhibitor. See page 3, rule #1
4. Herefords and Polled Herefords, Shorthorn and Polled Shorthorn will show together in the purebred lots.
5. Lots in each breed will be determined after entries are in and based on the total number exhibited. Breeding classes with less than 2 entries will be shown in Class 20139 Other Breeds –Heifers or Class 20130 Other Breeds-Cow/Calf. As nearly as practical, lots will be set at a reasonable size based on birth date. Breeds with fewer than ten head will not be divided into age lots.
6. Commercial females will be shown by weight not age. Lots for commercial females will be determined after weigh-in on Thursday. As nearly as practical, lots will be set at ten head.
7. The champion and reserve champion from each of the breeds and from the commercial beef heifers will compete for the supreme beef heifer championship. Cow-calf champions from each breed and the commercial lots will compete for supreme champion cow-calf.
8. A champion home raised replacement heifer will be selected. Home raised designates that the animal was bred, born & raised on member's home farm with the dam of the calf owned by the member or the member's parents. **All animals must have their status recorded at the Clayton County Extension Office as home raised by July 1 to be eligible for these awards at county fair.**

9. A Beef Herd shall consist of three animals, all of one breed or beef cross, all entered and shown in the individual classes and owned by one exhibitor. Herd must contain at least one female animal. If a cow-calf pair is used in the herd it is considered as one animal. One animal must be the produce of one of the exhibitor's project animals.
10. Beef showmanship will be the first class of the Beef Show at 12:30 pm. in 2017.

**20110 Registered Heifers:**

20115: American Blue	20121: Angus
20122: Charolais	20125: Gelbvieh
20126: Hereford	20129: Limousin
20133: Red Angus	20134: Salers
20135: Shorthorn	20137: Simmental
20138: White Park	20139: Other Breeds

**Class 20170 Registered Cow/Calf:**

20171: Registered American Blue Cow/Calf	20172: Registered Angus Cow/Calf
20173: Registered Charolais Cow/Calf	20175: Registered Gelbvieh Cow/Calf
20176: Registered Hereford Cow/Calf	20179: Registered Limousin Cow/Calf
20183: Registered Red Angus Cow/Calf	20184: Registered Salers Cow/Calf
20185: Registered Shorthorn Cow/Calf	20187: Registered Simmental Cow/Calf
20188: Registered White Park Cow/Calf	20189: Registered Other Breeds Cow/Calf

**Class 20150 Commercial Heifers**

**Class 20190 Commercial Cow/Calf**

**Beef Herd:**

Class 20195 Beef Herd

## **DIVISION 202 – MARKET BEEF**

1. Entries are open to market beef animals that were officially weighed and identified in December at the sites designated for Clayton County market beef projects.
2. The entries in this department do count in the 5 head cattle limit for each exhibitor. See page 3, rule #1.
3. All market beef projects will be weighed on entry day, Thursday, August 3 to determine the rate of gain since the weigh-in date. Market steers with less than 2.4 pounds of gain per day and market heifers with less than 2.2 pounds of gain per day will not be eligible for a blue award. The rate of gain information will be given to the judge and will be considered in the evaluation of the project.
4. When the entries are weighed on entry day, a number will be drawn by the exhibitor. This will determine the order of sale and stall number for the sale on Monday, August 7. Sale animals will **not** be re-weighed. Thursday's weight will be used for the sale.
5. Rate of gain cards must be displayed on the left arm and the exhibitor number should be placed in the middle of the back.
6. The beef superintendents reserve the right to eject exhibitors from the show ring because of "unruly" animals.
7. The Beef Superintendent and/or Rules & Ethics Committee have the right to ask an exhibitor to remove an animal that is believed unsafe for exhibition. The animal must be removed from the fairgrounds by the exhibitor within a reasonable amount of time as determined by the Committee.
8. A champion home raised market beef and a champion home raised dairy steer will be selected. Home raised designates that the animals was bred, born & raised on member's home farm with the dam of the calf owned by the member or the member's parents. **All animals must have their status recorded at the Clayton County Extension Office as home raised by February 1 to be eligible for this award at county fair.**

9. Dairy market steers **MUST** be either 100% one of the following breeds: Holstein, Jersey, Guernsey, Brown Swiss, Ayrshire, or Milking Shorthorn –or be a cross of any of these dairy breeds. **NO BEEF CROSSES WILL BE PERMITTED.** Committee reserves the right to make the final decision on classification for show.
10. All market animals will be considered as selling on Monday unless exhibitor informs Extension Staff by Saturday at 2 p.m. If an exhibitor has more than 2 market beef animals, they must determine which animal will be sold and inform Extension staff by 2:00 pm on Saturday.
11. The market beef auction will be held Monday, August 7. An exhibitor may sell 2 animals that were exhibited in the market show at the auction. The market beef projects will be auctioned with the top exhibits (grand champion steer, grand champion dairy steer, reserve grand champion, reserve grand champion dairy steer and rate of gain champions) selling at the beginning of the beef sale and the others drawing lot numbers.
12. Sale cattle will be lined up in Jim Hosch Arena according to hip number. **Market beef animals to be sold MUST be in the Jim Hosch Arena by 9:00 a.m. on sale date.** It is encouraged that they be moved the night before. If not in place by the stated time, the animal may be moved to the end of the sale.
13. All market beeves sold at auction must meet all withdrawal regulations for feed additives, medication, etc.
14. Lots will be determined after the weigh in on Thursday, August 3. Animals will be divided into lots based on the beginning weights in December 2016.
15. Beef Showmanship for 2017 will be at 12:30 pm.

**Class 20210 - Dairy Steers** (Lots will be based on weight on 12/17/16)

**Class 20230 - Market Heifers** (Lots will be based on weight on 12/17/16)

**Class 20250 - Market Steers** (Lots will be based on weight on 12/17/16)

## **Group of 5**

This class is open to all 4-H Clubs & FFA Chapters exhibiting market beef animals. No entry fee or premiums will be paid.

Rules:

- 1) This is a market class. Animals maybe all steers, all market heifers or a combination of both.
- 2) All five animals must be from the same club or chapter.
- 3) Five animals from at least three different members of a club or chapter.
- 4) Clubs or chapters may enter more than one group, but no animals can be in more than one group.
- 5) A traveling trophy will be awarded.

## **ADVANCED CATTLE FEEDING PROJECT**

1. A member entering this project shall have only one entry purchased and weighed as part of the normal county fair weigh in process on December 17, 2016. Purebred, grade and crossbred cattle will all be shown in the same class.
2. Youth can only enter into one division-either the pen of three or individual division but not both.
3. Cattle may be exhibited both as an advanced cattle feeding project and an individual steer/heifer at the Clayton County Fair.
4. Exhibitors must keep accurate feed records. All commodity type feedstuffs will be standardized monthly based on the average month price provided by Innovative Agriculture Services. Participants will still need to report their prices on other products used as well. Standard prices will be provided and must be used on, corn, soybean meal, dry/wet distillers' grain, hay, corn silage, and gluten.
5. Special stall cards will be made by the exhibitor having this information: cost of gain/100 pounds; initial weight; purchase cost; average daily gain; total feed costs; total feed cost/calf; weight at exhibition time; costs/100 pounds of gain; yardage costs; breakeven costs.
6. Exhibitors participating in the advanced cattle feeding project must attend one educational session prior to fair.
7. Judges will appraise the animals on **Monday, June 19** at the Edgewood Sales Commission for market acceptability and price. Each animal will be weighed and judged individually. Additionally the cattle will be scanned and data will be evaluated regarding the animals market readiness. The information will then be used to calculate profitability by the youth.

8. Close outs will be calculated by the youth with producers available for help. All advanced cattle feeding participants are required to be present.
9. A marketing option will be made available through the Edgewood Sales Commission.
10. The Clayton County Cattlemen, Clayton County Dairy Promotion Committee, Edgewood Sales Commission, Clayton County Agriculture Society and Clayton County Extension Service are not responsible for accidents.
11. Trophies will be provided through the 4-H Circle of Friends, ribbons and premiums will be provided by the Clayton County Agriculture Society.
12. There will be three divisions in the live show- Junior, Intermediate and Senior. The senior division will have marketing options for futures on corn and cattle.
  - Class 20301 Live Division Junior (grades 4-6)
  - Class 20302 Live Division Intermediate (grades 7 & 8)
  - Class 20303 Live Division Senior (grades 9-12)
13. Awards for the live show are based on the following:
  - 10-economy of gain
  - 10-\$ return/\$ invested
  - 10-records
  - 70-market acceptability & uniformity of pen/quality of individual
  - 100-Interview
  - Total points 200

The judge will determine the points in each category.
14. There will be six divisions in the Carcass Class – Market Steer Pen, Market Steer Individual, Market Heifer Pen, Market Heifer Individual, Dairy Steer Pen and Dairy Steer Individual.
 

Class 20304 Market Beef	Class 20307 Market Beef (individual)
Class 20305 Dairy Steers	Class 20308 Dairy Steer (individual)
Class 20306 Market Heifers	Class 20309 Market Heifer (individual)

This program is considered part of the Clayton County Fair and occurs prior to the fair because of space and time restrictions at the fair. As a member/parent please consider the time and effort needed to ensure a successful project when entering the Advanced Cattle Feeding project.

## **DAIRY**

### **DIVISION 209 –DAIRY SHOWMANSHIP**

#### **Dairy Showmanship (16-17 school year)**

- |             |   |
|-------------|---|
| Class 21901 | Senior Showmanship (grades 10, 11, & 12)    |
| Class 21902 | Intermediate Showmanship (grades 7, 8, & 9) |
| Class 21903 | Junior Showmanship (grades 4, 5, & 6)       |

Dairy Showmanship will be the first class of the show at 9:00 a.m. in 2017.

### **DIVISION 210 - DAIRY**

1. Entries are open to purebred and grade Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey and Milking Shorthorn female animals.
2. The entries in this department do count in the 5 head cattle limit for each exhibitor. See page 3, rule #1
3. There will be 2 divisions (purebred division and grade division) for Holsteins. All other breeds will have only one division with grades and purebreds showing together.
4. Holstein champions for grades and purebreds will be separate. A supreme dairy champion and a reserve supreme dairy champion will be selected from the Holstein division champions and the other breed champions. **All breed champions and reserve breed champions must be brought to the show ring for the supreme selections.**

5. Exhibitors in the Holstein purebred division **MUST** have registration papers on all entries. (animals must be 87% purebred to be classified as Registered). **Papers will be checked on Thursday when cattle are unloaded.** If the papers have not been processed by the breed association, verification of the application for registry or transfer must be provided on animals older than senior calves.
6. A junior and reserve junior champion will be selected in each breed and in each Holstein division regardless of the number exhibited. A supreme junior champion and a reserve supreme junior champion will be selected from the Holstein division junior champions and the other breed junior champions. **All junior champions and reserve junior champions must be brought to the show ring for the supreme selections.**
7. Classes with more than 20 entries will be further divided according to calf's birth dates.
8. Any yearling heifer that has freshened prior to the time of judging must be shown in the 2-year-old class.
9. Horned animals older than senior calves will not be allowed to compete in this show.
10. There will be production awards presented for cows three years old and older if award sponsors are obtained. The awards will be based on 4% fat corrected milk on official DHIA records.
11. A Dairy Herd shall consist of three animals, all of one breed; all entered and shown in the individual classes and owned by one exhibitor. One animal must be the produce of one of the exhibitor's project animals. At least one animal must have freshened.
12. Dairy Showmanship will be the first class of the show at 9:00 a.m. in 2017.

**21000 Junior Calf (3-1-17 to 4-30-17)**

Class 21001	Ayrshire
Class 21002	Brown Swiss
Class 21003	Guernsey
Class 21004	Purebred Holsteins
Class 21005	Grade Holsteins
Class 21006	Jersey
Class 21007	Milking Shorthorn

**21010 Intermediate Calf (12-1-16 to 2-28-17)**

Class 21011	Ayrshire
Class 21012	Brown Swiss
Class 21013	Guernsey
Class 21014	Purebred Holsteins
Class 21015	Grade Holsteins
Class 21016	Jersey
Class 21017	Milking Shorthorn

**21020 Senior Calf (9-1-16 to 11-30-16)**

Class 21021	Ayrshire
Class 21022	Brown Swiss
Class 21023	Guernsey
Class 21024	Purebred Holstein
Class 21025	Grade Holstein
Class 21026	Jersey
Class 21027	Milking Shorthorn

**21030 Summer Yearling (6-1-16 to 8-31-16)**

Class 21031	Ayrshire
Class 21032	Brown Swiss
Class 21033	Guernsey
Class 21034	Purebred Holstein
Class 21035	Grade Holstein
Class 21036	Jersey
Class 21037	Milking Shorthorn

**21040 Junior Yearling (3-1-16 to 5-31-16)**

Class 21041	Ayrshire
Class 21042	Brown Swiss
Class 21043	Guernsey
Class 21044	Purebred Holstein
Class 21045	Grade Holstein
Class 21046	Jersey
Class 21047	Milking Shorthorn

**21050 Winter Yearling (12-1-15 to 2-29-14)**

Class 21051	Ayrshire
Class 21052	Brown Swiss
Class 21053	Guernsey
Class 21054	Purebred Holstein
Class 21055	Grade Holstein
Class 21056	Jersey
Class 21057	Milking Shorthorn

**21060 Senior Yearling (9-1-13 to 11-30-13)**

Class 21061	Ayrshire
Class 21062	Brown Swiss
Class 21063	Guernsey
Class 21064	Purebred Holstein
Class 21065	Grade Holstein
Class 21066	Jersey
Class 21067	Milking Shorthorn

**21070 Dry Cow 3 Years Old & Over (before 9-1-14)**

Class 21071	Ayrshire
Class 21072	Brown Swiss
Class 21073	Guernsey
Class 21074	Purebred Holstein
Class 21075	Grade Holstein
Class 21076	Jersey
Class 21077	Milking Shorthorn

**21080 Two Year Old (born 9-1-14 to 8-31-15)**

Class 21081	Ayrshire
Class 21082	Brown Swiss
Class 21083	Guernsey
Class 21084	Purebred Holstein
Class 21085	Grade Holstein
Class 21086	Jersey
Class 21087	Milking Shorthorn

**21090 Three Year Old (born 9-1-13 to 8-31-14)**

Class 21091	Ayrshire
Class 21092	Brown Swiss
Class 21093	Guernsey
Class 21094	Purebred Holstein
Class 21095	Grade Holstein
Class 21096	Jersey
Class 21097	Milking Shorthorn

**21100 Four Year Old (born 9-1-12 to 8-31-13)**

Class 21101	Ayrshire
Class 21102	Brown Swiss
Class 21103	Guernsey
Class 21104	Purebred Holstein
Class 21105	Grade Holstein
Class 21106	Jersey
Class 21107	Milking Shorthorn

**21110 Aged Cow (born before 9-1-12)**

Class 21111	Ayrshire
Class 21112	Brown Swiss
Class 21113	Guernsey
Class 21114	Purebred Holstein
Class 21115	Grade Holstein
Class 21116	Jersey
Class 21117	Milking Shorthorn

**21400 Dairy Herds**

Class 21400	Dairy Herd
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**DAIRY GOATS****DIVISION 220 – DAIRY GOATS**

1. The dairy goats will be exhibited at 4:00 p.m. on Saturday, August 5.
2. Each exhibitor may show two animals per class. Exhibitors of goats will be limited to a total of 6 head. This total of 6 head can be made up of all dairy goats, all meat goats, or a combination of dairy and meat goats.
3. The show is open to registered or unregistered breeds of dairy goats – Alpine, Nubian, LaMancha, Saanan, Toggenburg, Oberhasli, recorded grade, Nigerian, Dwarf, Sable and Guernsey or crossbreeds of. NO pygmy goats may be shown.
4. All entries in each lot will show together regardless of breed or registry status. As nearly as practical, dairy goat lots will be set at a reasonable size based on birth date. Lots with fewer than ten head will not be divided.
5. Does 24 months of age or over which have never freshened cannot be shown.
6. Dairy Goats must dehorned.
7. Dairy Goat Showmanship will be the last class of the show in 2017.

**Dairy Goat**

Class 22001	Junior Doeling (Born April 1, 2017 or later)
Class 22002	Intermediate Doeling ( Born January 1- March 31, 2017)
Class 22003	Senior Doeling (Born August 1, 2016 – December 31, 2016)
Class 22004	Yearling Doe (Born August 1, 2015- August 1, 2016- not in milk)
Class 22005	Yearling Doe (Born August 1, 2015- August 1, 2016- in milk)
Class 22006	2 Year Old Doe
Class 22007	3 & 4 year Old Doe
Class 22008	Aged Doe (5 years old and older)

**DIVISION 225 – DAIRY GOAT SHOWMANSHIP****Dairy Goat Showmanship (16-17 school year)**

Class 22501	Senior Showmanship (grades 8 - 12)
Class 22502	Junior Showmanship (grades 4 - 7)

# SHEEP

## DIVISION 229 – SHEEP SHOWMANSHIP

### Sheep Showmanship (16-17 school year)

Class 22901: Sheep Senior Showmanship- (grades 10-12)

Class 22902: Sheep Intermediate Showmanship (Grades 7-9)

Class 22903: Sheep Junior Showmanship- (grades 4-6)

Sheep Showmanship will be the first class of the show in 2017.

## DIVISION 230 & 233 - SHEEP

1. Entries are open to market lambs and breeding sheep (ewe lambs and yearling ewes).  
An exhibitor may enter a maximum of 8 sheep. Each exhibitor is limited to two entries in each class.
2. Only market sheep that were officially weighed and identified in April at the site designated for Clayton County market sheep are eligible to be exhibited.
3. Sheep may arrive at fair from 6:00 p.m. on Wednesday until 10:00 a.m. on Thursday. All sheep must be in place by 10:00 a.m. on Thursday
4. All market sheep projects will be weighed on entry day, Thursday, August 3 to determine the rate of gain since the weigh-in date. **Market sheep with less than .25 pounds of gain per day will not be eligible for a blue award.** The rate of gain information will be given to the judge and will be considered in the evaluation of the project.
5. Market lambs and ewe lambs must have been born after January 1, 2017. Ewes eligible for the yearling ewe lots are those born in 2016.
6. Exhibits in the market lots cannot be exhibited in the breeding lots or vice versa.
7. All market sheep must have been sheared over the entire body with a regular comb within 30 days of the fair. Shearing on breeding sheep is optional.
8. Suggested minimum weight of market lambs is 80 pounds. A pen will be three animals. Pens will be determined on Thursday at weigh in. There will be no substitution after that time.
9. Market classes 23001 and 23050 will be determined after entries are weighed based on total number exhibited. Ending weight is the determining factor of how the market individual sheep classes are to be defined. Classes will be split into lightweight, middleweight and heavy weight classes.
10. Entries in the purebred lots must be registered. Certificate of Registry must correspond with association tag in ear and be presented at check in to be eligible to show.
11. In the breeding class each animal will be judged against the breed standards. The animal most closely meeting the ideal phenotypic standards for its breed will be selected champion.
12. All exhibitors must be 4-H'ers or FFA members. This rule also applies for extra showmen needed for the pen lot.
13. An exhibitor may sell a maximum of three (3) market sheep at the livestock auction on Monday, August 7. All sheep sold at auction must meet all withdrawal regulations for feed additives, medications, etc.
14. All market animals will be considered as selling on Monday unless exhibitor informs Extension Staff by Saturday at 2 p.m. If an exhibitor has more than 3 market lambs, they must determine which lambs will be sold and inform Extension staff by 2:00 pm on Saturday.

14. Thursday's entry day weight will also be used as the selling weight for the sale on Monday.  
Buyers will pay 4-H and FFA exhibitors based on the price per pound bid at the auction times the weigh-in weight. Buyers at the fair will be reimbursed by the packer through the Clayton County Extension Office. An average shrink or gain percentage will be deducted or added, figured by the difference between the total weigh-in weight and the total weight at the buying station.
15. All entries in the individual market lot will automatically be entered in the carcass competition. Lambs will be scanned on Thursday morning..
16. Sheep Showmanship will be the first class of the show in 2017.

**Division 230 Market Sheep:**

- Class 23001 Market Pen
- Class 23050 Market Individual

**Division 231 Market Sheep Carcass:**

- Class 23101 Market Individual Carcass

**Division 233 Breeding Sheep:**

- Class 23301 Purebred Ewe Lamb (Meat Breeds)
- Class 23302 Purebred Ewe Lamb (Wool Breeds)
- Class 23303 Commercial Ewe Lamb (Meat Breeds)
- Class 23304 Commercial Ewe Lamb (Wool Breeds)
- Class 23305 Purebred Yearling Ewe (Meat Breeds)
- Class 23306 Purebred Yearling Ewe (Wool Breeds)
- Class 23307 Commercial Yearling Ewe (Meat Breeds)
- Class 23308 Commercial Yearling Ewe (Wool Breeds)
- Class 23309 Purebred Pair (Meat Breeds)
- Class 23310 Purebred Pair (Wool Breeds)
- Class 23311 Commercial Pair (Meat Breeds)
- Class 23312 Commercial Pair (Wool Breeds)

## SWINE

### **DIVISION 239 – SWINE SHOWMANSHIP**

**Swine Showmanship (16-17 school year)**

- Class 23901 Senior Showmanship (grades 10, 11 & 12)
- Class 23902 Intermediate Showmanship (grades 7, 8, & 9)
- Class 23903 Junior Showmanship (grades 4, 5 & 6)

Swine Showmanship will be the first class of the show at 9:00 a.m. in 2017.

### **DIVISIONS 240 & 241 - SWINE**

1. Swine may be brought to the fair from Wednesday at 6:00 pm until Thursday at 10:00 a.m. **All swine must be in place by 10:00 a.m. on Thursday. All weighing will start at 10:00 a.m.**
2. The Swine Show will begin 9:00 a.m. on Saturday, August 5.
4. **Exhibitors may enter a maximum of four pigs. An exhibitor may exhibit only one pen. Two individuals may be shown as long as the 4 pig maximum is not exceeded. This may be two derby individuals, 2 non-derby individuals, or a combination of one derby and one non-derby. The same pig cannot be shown in both the derby and non-derby show.**
5. This show is strictly a market swine show and all swine must be consigned directly to a slaughter establishment from the exhibition. Slaughter affidavits will be required on all swine leaving the fairgrounds prior to Monday, August 7. All pigs must have been farrowed after January 1, 2017.
6. All pigs exhibited must be recorded in the 4-H online system by May 15, 2017. No more than 40 pigs may be identified. Only pigs weighed and identified at the official site in April are eligible to be exhibited in the derby class. These pigs and others ear tagged by May 15, 2017 are eligible for the non-derby class. Swine exhibitors may declare derby or non-derby entry at the time of the weigh-in at the fair.



7. Unhealed ear notches and ear tag holes/ lost tags must be reported to the Extension Office in Elkader to determine if duplicates should be issued. If pigs arrive at the fairgrounds on entry day with questionable identification as determined by the superintendents, they will not be allowed to be exhibited.
8. Derby swine not weighing the minimum 220# on fair entry day will be allowed to be exhibited at the fair but will receive no higher than a red ribbon.
9. Any non-derby swine not weighing the minimum 220# or weighing over 310# on fair entry day will be allowed to be exhibited at the fair but will receive no higher than a red ribbon.
10. In the derby class, the lots will be divided according to the April weights of the pigs. Rate-of-gain information will be displayed for the judge to use in the live derby competition.
11. Lots in the non-derby class will be divided according to the weight of the pigs on entry day,
12. A pen will be three animals. Pens will be determined on Thursday at weigh in. There will be no substitution after that time. The average weight of a pen will be used.
13. Any derby pen not averaging the minimum 220# will receive no higher than a red ribbon.
14. Any non-derby pen not averaging the minimum 220# or averaging over 310# will receive no higher than a red ribbon.
15. All entries in the individual market pig lots will automatically be entered in the carcass competition (separate carcass divisions for derby and non-derby pigs). Placings in the carcass competition will be based on fat-free % lean gain per day for derby individuals and on adjusted % fat-free lean for non-derby individuals.
16. No washing of pigs will be allowed until scanning is completed. The exhibitor is responsible for getting pigs to the scanning area.
17. Swine exhibitors may use hurdles for corralling pigs. Exhibitors may use a whip or cane in showing swine.
18. **All hogs will be officially weighed on Thursday. This weight will also be used as the selling weight for the sale on Monday, August 8.** Buyers will pay 4-H and FFA exhibitors based on the price per pound bid at the auction times the weigh-in weight. Buyers at the fair will be reimbursed by the packer through the Clayton County Extension Office. An average shrink or gain percentage will be deducted or added, figured by the difference between the total weigh-in weight and the total weight at the buying station.
19. All swine will be considered as selling on Monday unless exhibitor informs Extension Staff by Saturday at 2 p.m. An exhibitor may sell a maximum of 3 head at the livestock auction. When four (4) pigs are shown by an exhibitor, the fourth animal will be sold on a cash basis with a contracted firm. All swine must meet all withdrawal regulations for feed additives, medication, etc.
20. All swine sold at the auction or privately must go directly to a slaughter establishment. If an exhibitor has arranged a private sale, Extension Staff must be informed by Saturday at 2 pm. Slaughter affidavits are required for animals not sold in the auction or sold grade yield.
21. When four (4) pigs are shown by an exhibitor, if not designated by the exhibitor (by Saturday, August 5 at 2:00 p.m.) the lightest pig will automatically go on the truck unless the lightest pig is part of a champion pen, then the other individual will be the exhibitor's designee to be sold on a grade and yield basis with a contracted firm.
22. Swine Showmanship will be the first class of the show at 9:00 a.m. in 2017.

**Division 240 Derby:**

Class 24001 Derby Pen of Three  
 Class 24050 Derby Individual

**Division 241 Non-Derby:**

Class 24100 Market Pen of Three  
 Class 24150 Market Individual

**Division 242 Derby Carcass Class:**

Class 24200 Derby Individual Carcass

**Division 243 Non-Derby Carcass Class:**

Class 24300 Market Individual Carcass

## HORSE

### **DIVISION 250-253 - HORSE AND PONY**

1. **General Livestock Rules and "Rules and Regulations for Equine Shows in Iowa" 4-H 511C govern all exhibits in this department. 4-H 511C can be viewed, ordered or downloaded at:**  
<http://www.extension.iastate.edu/4h/projects/horse>
2. **Suitable and appropriate equipment (including saddles) must be used. See 4H 511-C, "Rules and Regulations for 4-H Equine Shows in Iowa" for official rules and regulations on equipment.**
3. Entries are open to horses and ponies. No stallions may be entered except in the weanling lots.
4. The horse and pony exhibits will arrive on the fairgrounds before the show on Wednesday, August 3. The halter class will be shown starting at 9:00 a.m. **Exhibitors are asked to check in when they arrive at the show.**
5. **NO** additions will be allowed the day of the show. Scratches should be made well in advance of the lot.
6. Exhibitors are encouraged (but not required) to exhibit their horse and pony entries in the halter class. Premiums will be paid only for exhibits in the halter class.
7. It is the intent that the 4-H and FFA members take responsibility for the caring and grooming of their animals. Assistance should be aimed at helping 4-H & FFA members further develop skills or learn new skills. Assistance should come from family members, other 4-H or FFA members, 4-H leaders or FFA advisors and/or volunteers (a volunteer is a person or persons who receives no financial compensation for helping the 4-H/FFA member).
8. Contestants shall act as young ladies and gentlemen at all times. Unnecessary roughness or discourtesy will dismiss the rider from further competition for the entire show. Good sportsmanship shall prevail. No abuse of horses will be tolerated. Each rider must keep their horse under control or be excused from the ring. Courtesy is mandatory - no exceptions.
8. **THE DECISION OF THE JUDGE WILL BE FINAL.**
9. In the Horse Performance and Horse Games classes the junior lots are for exhibitors who were in grades 4, 5, 6 & 7 during the 15-16 school year. The senior lots are for exhibitors who were grades 8, 9, 10, 11, & 12 during the 15-16 school year.
11. Exhibitors who have won the junior and intermediate divisions in previous years are ineligible to compete in that division. A previous winner of junior and intermediate showmanship may advance to the next level of competition. Previous senior showmanship class winners are still eligible to compete.
11. It is the responsibility of the owner to designate the type of the horse and/or pony. PONIES are any equine under 14.1 hands. A HORSE is any equine 14.1 hands and over (14.1 hands equals 57 inches). Ponies that are shod will have one-half inch deducted from height. POA height cards will be accepted. EXCEPTION: If you have horse breed registration papers, you are allowed to classify the animal as a horse. Registration papers must be provided at check-in time.
12. **A solid, plain, front button or snap long-sleeved, collared shirt of any color (including white) may be worn.** The following is prohibited: personalized logos or embroidery, zippers, sheer or lace fabric, embellishments or bling of any kind including, but not limited to, sequins, rhinestones, chains, etc. Shirt must be tucked in. T-shirts are not appropriate for the horse show. **Dark blue jeans without holes must be worn. A belt is required.** Western boots must be worn. (Fashion heels are prohibited.) **4-H armbands must be worn on the upper left arm or a chevron can be worn on the upper left chest. Failure to do so will result in disqualification.**
13. All 4-H and FFA youth participating in the horse performance classes and horse games at the Clayton County Fair are **required to wear** American Society of Testing Materials (ASTM) and Safety Engineering Institute (SEI) approved headgear with chin strap and properly fitted harness while mounted and riding, including warm up and the costume lot.

All 4-H and FFA youth are encouraged, but not required, to wear approved ASTM/SEI headgear in halter and showmanship classes.

Helmets will be available at the fair to be checked out and used free-of-charge the day of the show.

The Clayton County Fair Board makes no representation or warranty, expressed or implied, about any protective headgear, and assumes no liability in event of serious injury or death as the result of any or all equestrian sports.

14. An exhibitor is limited to **one entry** per lot in the game events and the trail lot.
15. The costume lot will be a “walk only” class and judged on the costume. Hard-soled shoes and approved helmets are required. The fairboard is concerned about insurance liability in this class. If the superintendents see a questionable costume, the exhibitor will be dismissed from the arena with no questions asked.
16. **If a 4-H or FFA member chooses to participate in the Walk-Trot class in the horse performance division they are ineligible for participation in the Junior or Senior Horsemanship classes.**
17. Saddle-type horses include Saddlebreds, Arabians, saddle-type Appaloosas and Pintos. Stock-type horses include Quarter horses, stock-type Appaloosas, and Paints. Exhibitors should attempt to enter their horses in the correct classes. The superintendents will make switches as needed.
18. A champion and reserve champion pony, stock-type horse, saddle-type horse, miniature horse, and draft horse will be selected
19. Only the 4-H or FFA exhibitor can warm-up or ride 4-H or FFA horses before, during, and after the Horse and Pony Show at the Clayton County Fair. Trainers and parents will NOT be allowed to warm-up or ride the 4-H or FFA exhibit horses and ponies.
20. Show order will be Halter classes, Showmanship classes, Horse Performance classes and Horse Game classes.

**Division 250 Halter Classes:**

Class 25001	Pony, Weanling & Yearling
Class 25002	Pony, 2 years old
Class 25003	Pony, 3 years old and older
Class 25004	Stock-Type Horse, Weanling
Class 25005	Stock-Type Horse, Yearling
Class 25006	Stock-Type Horse, 2 years old
Class 25007	Stock-Type Mare, 3 -9 year old
Class 25008	Stock-Type Mare, 10 years old and older
Class 25009	Stock-Type Gelding, 3 – 9 years old
Class 25010	Stock-Type Gelding, 10 years old and older
Class 25011	Saddle-Type Horse, Weanling
Class 25012	Saddle-Type Horse, Yearling
Class 25013	Saddle-Type Horse, 2 years old
Class 25014	Saddle-Type Mare, 3 - 9 years old
Class 25015	Saddle-Type Mare, 10 years old and older
Class 25016	Saddle-Type Gelding, 3 - 9 years old
Class 25017	Saddle-Type Gelding, 10 years old and older
Class 25018	Draft Horse & Mule any age
Class 25019	Miniature Donkey or Mule, Weanling, Yearling & 2 year old
Class 25020	Miniature Donkey or Mule, 3 years old and older
Class 25021	Miniature Horse Weanling & Yearling
Class 25022	Miniature Horse, 2 years old
Class 25023	Miniature Horse, 3 years old and older

**DIVISION 251 - HORSE SHOWMANSHIP**

Horse Showmanship (16-17 school year)

Class 25101	Senior Showmanship (grades 10, 11& 12)
Class 25102	Intermediate Showmanship (grades 7, 8, & 9)
Class 25103	Junior Showmanship (grades 4, 5 & 6)

## **DIVISION 252 - HORSE PERFORMANCE**

### **Horse Performance**

Class 25201	Costume (Horse or Pony and Exhibitor)
Class 25202	Senior Horsemanship (see Rule #16)
Class 25203	Junior Horsemanship (see Rule #16)
Class 25204	Walk/Trot (see Rule #16)
Class 25205	Senior Pleasure (Horse or Pony)
Class 25206	Junior Pleasure (Horse or Pony)
Class 25607	"Open" English Pleasure
Class 25608	Senior Trail
Class 25609	Junior Trail

#### 21. Equipment: TIMED EVENTS ONLY!

All Western tack and equipment is acceptable if determined to be humane by judge or show committee. If a tie-down is used, the noseband must be rope, leather or nylon. No wire permitted. No bare metal in contact with the horses head allowed. Chain, wire, or metal tie-down or bonnets are prohibited. All bits described in the Western performance division are acceptable. Additional examples of acceptable bits are listed in the 4-H 511-C, "Rules and Regulations for 4-H Equine Shows in Iowa".

## **DIVISION 253 – TIMED EVENTS & HORSE GAMES**

### **Timed Events & Horse Games**

Class 25301	Senior Egg and Spoon Race
Class 25302	Junior Egg and Spoon Race
Class 25303	Senior Catalog Race
Class 25304	Junior Catalog Race
Class 25305	Senior Plug Race
Class 25306	Junior Plug Race
Class 25307	Senior Flag Race
Class 25308	Junior Flag Race
Class 25309	Senior Barrel Race
Class 25310	Junior Barrel Race
Class 25311	Senior Pole Bending
Class 25312	Junior Pole Bending

## **RABBITS**

### **DIVISION 259 Rabbit Showmanship (16-17 school year)**

<b>Class 25901</b>	Senior Showmanship (grades 10, 11, & 12)
<b>Class 25902</b>	Intermediate Showmanship (grades 7, 8, & 9)
<b>Class 25903</b>	Junior Showmanship (grades 4, 5, & 6)

Rabbit Showmanship will be the first class of the show at 12:30 p.m. in 2017.

### **DIVISIONS 260, 261 & 265 - RABBITS**

1. Rabbits may be brought to the fair on Wednesday evening from 4-6:00 p.m. and Thursday morning from 7:00 a.m. – 10:00 a.m. All Rabbits must be in place by 10:00 a.m. on Thursday, August 3. **Rabbits must be checked in between 10:00-11:00 a.m. on Thursday by the Rabbit Show superintendents.**
2. An exhibitor may show a maximum of 5 entries from divisions 260 – 265. Each exhibitor is limited to two (2) entries per class.
3. No animal showing symptoms of disease or illness of any kind will be admitted to the show as determined by the Rabbit Show superintendent in consultation with the official fair veterinarian,
4. All breeding and market rabbits must be tattooed in the left ear and reported on exhibitor's fair entry forms.
5. Judging is scheduled to begin at 12:30 p.m. on Thursday, August 3. Judging will be done according to the show catalog.

6. Division champion trophies will be awarded in the Meat, Commercial Breeding and Fancy Breeding Rabbits.
7. **Only meat class rabbits may be sold at the auction sale on Monday, August 7. An exhibitor is limited to two sale lots. Sale lots are individual or pen based on class description. Exhibitors must be present to take their rabbits to and from the sale ring. Exhibitor must mark cage and/or notify buyer of location of rabbits after the sale.**
8. All meat rabbits will be considered as selling on Monday unless exhibitor informs Extension Staff by Saturday at 2 p.m. If an exhibitor has more than two entries, they must determine which rabbits will be sold and inform Extension staff by 2:00 pm on Saturday.

### **Division 260 - Meat Rabbit**

10. Fryers should be rabbits under 70 days of age and weigh 3½ - 5½ pounds. A fryer pen should consist of 3 rabbits of the same breed and color. A fryer meat pen maximum weight will weigh 16½ pounds. An individual fryer may or may not be one of the rabbits from the exhibitor's fryer pen.
12. Roasters should be rabbits weighing between 5½ pounds to 8½ pounds. A roaster pen should consist of 3 rabbits of the same breed and color. Roaster pen maximum weight is 25½ pounds. An individual roaster may or may not be one of the rabbits from the exhibitor's roaster pen.
13. Stewers should be rabbits weighing over 8½ pounds and over 6 months of age. A stewer pen should consist of 3 rabbits of the same breed and color. An individual stewer may or may not be one of the rabbits from the exhibitor's stewer pen.
13. Unrecognized breeds, unrecognized colors and crossbred rabbits are allowed in the meat rabbit classes.
14. If space is available, roaster and stewer pens will be allotted additional cages.

Class 26001 Individual Fryer  
 Class 26002 Fryer Pen  
 Class 26003 Individual Roaster  
 Class 26004 Roaster Pen  
 Class 26005 Individual Stewer  
 Class 26006 Stewer Pen

### **Breeding Rabbits**

15. Purebred rabbits must be of recognized breeds within the American Rabbit Breeders Association (ARBA) and are judged per each breed's standard found in the ARBA's Standard of Perfection. All varieties of breeds will be judged together as a breed. Non- recognized varieties and breeds will be shown in the Meat Rabbit Division.

### **Division 261 - Breeding Rabbit - Commercial Breeds**

16. Rabbits will be shown in divisions listed below by breeds.
 

26101: American	26102: Giant Angora	26103: Argente Brun
26104: Beveren	26105: Californian	26106: Champagne D'Argent
26107: Checkered Giant	26108: American Chinchilla	26109: Cinnamon
26110: Crème D'Argent	26111: Flemish Giant	26112: Hotot
26113: English Lop	26114: French Lop	26115: New Zealand
26116: Palomino	26117: Satin	26118: Silver Fox
17. There will be six classes for large commercial breed rabbits
  - 1-Senior Buck - (over 8 months)
  - 2-Senior Doe - (over 8 months)
  - 3-Intermediate Buck - (6-8 months)
  - 4-Intermediate Doe - (6-8 months)
  - 5-Junior Buck - (under 6 months)
  - 6-Junior Doe - (under 6 months)

### **Division 265- Breeding Rabbit –Fancy Breeds**

18. Rabbits will be shown in divisions listed below by breeds.

26501: American Fuzzy Lop	26502: American Sable	26503: English Angora
26504: French Angora	26505: Satin Angora	26506: Belgian Hare
26507: Britannia Petite	26508: Standard Chinchilla	26509: Dutch
26510: Dwarf Hotot	26511: English Spot	26512: Florida White
26513: Harlequin	26514: Havana	26515: Himalayan
26516: Holland Lop	26517: Jersey Wooly	26518: Lilac
26519: Lion Head	26520: Mini Lop	26521: Mini Satin
26522: Mini Rex	26523: Netherland Dwarf	26524: Polish
26525: Rex	26526: Rhinelander	26527: Silver
26528: Silver Marten	26529: Tan	26530: Thrianta

19. There will be four classes for the smaller fancy breeds:

- 1-Senior Buck - Fancy Breeds (over 6 months)
- 2-Senior Doe - Fancy Breeds (over 6 months)
- 3-Junior Buck - Fancy Breeds (under 6 months)
- 4-Junior Doe - Fancy Breeds (under 6 months)

## **POULTRY**

### **DIVISION 270 - POULTRY**

1. All entries will be judged starting at 8:00 a.m. on Friday, August 4.
2. Entries are limited to one entry per class except in Breeding Poultry and Miscellaneous Birds, where the entry limit is three. The multiple entries in Breeding Poultry and Miscellaneous Bird classes must be different breeds and not eligible for Commercial Birds or Egg Production classes. An exhibitor is limited to five entries in the entire show.
3. Each exhibitor will be responsible for his or her birds and must be present when they are judged.
4. Entries in the meat and egg classes may be any commercial meat or egg type bird. Production practices generally accepted by the commercial poultry industry are acceptable.
5. All birds must comply with health regulations listed in on page 6.
6. Class 27102 Market Turkeys and Class 27103 Market Geese, and all miscellaneous birds will **not** be brought to the show arena, but will be judged in their cages.
7. Special Broiler Class birds and commercial poultry may be sold at the auction sale on Monday, August 7. An exhibitor is limited to two sale lots. Sale lots are individual or pen based on class description.
8. All commercial birds will be considered as selling on Monday unless exhibitor informs Extension Staff by Saturday at 2 p.m. If an exhibitor has more than 2 entries, they must determine which birds will be sold and inform Extension staff by 2:00 pm on Saturday.
9. Show order will be birds judged in cages (See #6), Special Broiler Class, commercial birds, egg production, breeding poultry and showmanship.

### **Division 270 Miscellaneous Birds**

1. A pen consists of one male and two females, young or old.
2. Entries in this class may include waterfowl, ornamental fowl, guinea fowl, pigeons, peacocks, etc.

Class 27001 Miscellaneous Birds

### **Division 271 Commercial Birds – Judged in Cages**

1. Entries are limited to birds hatched in 2017.

Class 27102 Market Turkeys – two birds same sex over 15 weeks of age for hens, and 16 weeks of age for toms.

Class 27103 Market Geese – two birds per pen **either** sex over 12 weeks of age

### **Division 272 - Special Broiler Project Class**

The broiler project is an opportunity for a 4-H or FFA member to gain valuable experience in raising chicks to broiler-weight through partnership with a local sponsor. The sponsor will buy the chicks and the 4-H/FFA member raises the chicks and presents the best five birds to the sponsor as payment for the opportunity. 4-H/FFA member is responsible for whatever is necessary to raise the chicks to healthy broiler weight and processing of the birds.

1. Participants must notify the Clayton County Extension Office by May 1 to purchase birds. All birds will be purchased from the same hatchery and will available to exhibitors in June.
2. Participants will purchase 25 birds and exhibit 4 live broilers at the fair.
3. Birds purchased for this class cannot be exhibited in any other lot.
4. Special Broiler Project entries are limited to one entry per exhibitor. A pen of four birds must weigh a combined minimum of 16 pounds.
5. Because of the size of these birds, exhibitors will be assigned 2 cages.
6. Broilers will be judged on the following criteria: Cleanliness – 10 points; Meatiness of Breast, Thigh, and Drumstick – 45 points; Conformation of Body Structure – 25 points; and General Health and Freedom from Defects – 20 points. Total possible points: 100 points.
7. The project participant is required to get 5 birds dressed and delivered to the sponsor within two weeks of the Clayton County Fair.
8. Exhibitors may sell their birds from the Special Broiler Project Class at the Livestock Auction on Monday.

Class 27201 Special Broiler Class

### **Division 273 Commercial Birds**

1. Entries are limited to birds hatched in 2017.

Class 27301 Market Ducks – two birds per pen **either** sex over 8 weeks of age.

Class 27302 Broilers – two birds per pen **either** sex under 12 pounds total weight.

Class 27303 Roasters – two birds per pen **either** sex over 12 pounds total weight.

### **Division 274 - Egg Production**

1. Birds shown in the Egg Production Class must be at least 16 weeks old and no more than one year of age at the time of the show.
2. Birds will be shown as **a pen of three females**.
3. Birds will be judged on health, vigor, uniformity of type, weight and production.

Class 27401 White Egg Layer

Class 27402 Brown Egg Layer

### **Division 275 – Breeding Poultry**

1. **A pen consists of one male and two females**, old or young. (i.e. one cock, two hens or one cockerel, two pullets). These terms are defined as: Cock - male chicken 1 year or older; Hen - female chicken 1 year or older; Cockerel - male chicken less than 1 year old; Pullet - female chicken less than 1 year old.
2. All breed entries will be judged according to the American Standard of Perfection. No crossbred entries will be allowed in the breed classes.

#### **Large Breed Lots:**

Class 27501 American Class Breeds (Plymouth Rocks, Dominique, Wyandottes, Javas, Rhode Island Reds, Rhode Island Whites, Buckeye, Chanteclear, Jersey Giants, Lamonas, New Hampshires, Hollands and Delawares)

Class 27502	Asiatic Class Breeds (Cochins, Langshans, Brahmas)
Class 27503	English Class Breeds (Dorkings, Redcaps, Cornish, Orpingtons, Sussex, Australorps)
Class 27504	Mediterranean Class Breeds (Leghorns, Minorcas, Spanish, Andalusians, Anconas, Sicilian Buttercups, Catalanans)
Class 27505	Continental Class Breeds (Hamburgs, Campines, Lakenvelders, Polish, Houdans, Crevecoeurs, La Fleche, Faverolles, Welsummers, Barnevelders)
Class 27506	All Other Standard Breeds (Modern Game, Old English Games, Sumatras, Malays, Cubalayas, Phoenix, Yokohamas, Aseels, Shamos, Sultans, Frizzles, Naked Necks, Araucanas, Ameraucanas)

**Bantam Breed Lots:**

Class 27510	Single Comb Clean Legged Bantams (Anconas, Andalusians, Australorps, Campines, Catalanans, Delawares, Dorkings, Dutch, Frizzles, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Necks, New Hampshires, Orpingtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish, Sussex)
Class 27511	Rosecomb Clean Legged Bantams (Anconas, Antwerp Belgians, Dominiques, Dorkings, Hamburgs, Leghorns, Minorcas, Redcaps, Rhode Island Reds, Rhode Island Whites, Rosecombs, Sebrights, Wyandottes)
Class 27512	All Other Clean Legged Bantams (Ameraucana, Araucana, Buckeye, Chanteclers, Cornish, Crevecoeurs, Cubalayas, Houdans, La Fleche, Malays, Polish, Shamos, Sicilian Buttercups, Sumatras, Yokohamas)
Class 27513	Feather Legged Bantams (Booted, Brahmas, Cochins, d'Uccle Faverolles, Frizzles, Langshans, Silkies, Sultans)

## **DIVISION 279 Poultry Showmanship (16-17 school year)**

Class 27901	Senior Showmanship (grades 10, 11, & 12)
Class 27902	Intermediate Showmanship (grades 7, 8, & 9)
Class 27903	Junior Showmanship (grades 4, 5, & 6)

## **DOG**

### **DIVISION 280 – DOG**

1. Entries in the Dog Show are limited to exhibitors enrolled in the 4-H Dog project. Exhibitors and dogs must have attended 50% of the dog training classes held in June and July. **Only dogs and their exhibitors can participate in practices.**
2. All dogs must be identified in the 4-H online system by May 15. Dogs to be at least 6 months old by June 1 to be able to participate.
3. **All dogs must have a current rabies vaccination certificate and a booster vaccination for DHLP on file at the Extension Office by May 15.**
4. Exhibitors are limited to a total of two (2) dogs in the show. An individual dog can be entered in only one of the obedience classes and in only one of the agility classes, exception is Open Agility. All exhibitors may enter one or both of their dogs in Open Agility.
5. Exhibitors are limited to one entry per class, exception is Open Agility.
6. Any bitch in season may not be shown.
7. All class changes must be made by the July 18<sup>th</sup> regular practice session. There will be no class additions or changes allowed after July 18<sup>th</sup>. Exhibitors may scratch a class at anytime.
8. Dogs must be on a leash or in a portable kennel while on the fairgrounds other than while being shown. **Exhibitors should keep their dogs in the vicinity of the arena and out of the commercial exhibit area, food court area, playground area and grandstand areas.**



9. The Dog Show will be held Thursday, August 3 beginning at 1:30 p.m. in the large arena. **Obedience and Showmanship Class exhibitors will need to check in at ringside from 1:00 – 1:30 p.m. before the show.** Judging for Showmanship lots will begin at 1:30 p.m. followed by the Obedience lots. Agility lots will follow the obedience lots. **There will be no practice runs.** All Agility class exhibitors must check in before the Agility Classes start. The dogs are released to go home immediately following the show.
10. Exhibitors shall not strike dogs nor use any other unnecessarily harsh physical means of disciplining dogs. Exhibitors will be disqualified if this occurs.
11. Use of shock collars is prohibited during practice and at the dog show. The use of prong collars in the agility classes is prohibited during practice and at the dog show.
12. All dog exhibitors will be required to wear their exhibitor number. This not only helps the show superintendents but also keeps the audience informed of who is in the ring.
13. Exhibitors must be reasonably attired during practice and at the show. Youth must wear closed toe shoes during practice and at the show – no sandals or flip flops.
14. Appropriate grooming of dogs is expected for all lots. A scoring deduction will be applied for uncleanliness, lack of grooming, and evidence of parasites.
16. Any dog defecating or urinating in the show ring shall automatically receive a red ribbon.
17. Ribbon color will be pro-rated based on the highest score achieved by a participant in a class. 80% and above will receive blue ribbons in the Obedience and Agility classes. To receive a blue ribbon in the Rally classes participants must earn 70 points or more.
18. Dogs leaving the show ring during judging will be disqualified.
19. The dog superintendents reserve the right to eject exhibitors from training sessions and/or the Dog Show due to their dog being aggressive to people and/or other dogs.
20. Show order will be Showmanship, Obedience and Agility.

**Division 281 – Dog Handling -Showmanship (15-16 school year)**

1. Exhibitors entering the showmanship class must also have entered and exhibited in an obedience and/or agility class.
2. Exhibitors who have won the junior and intermediate divisions in previous years are ineligible to compete in that division. A previous winner of junior and intermediate showmanship may advance to the next level of competition. Previous senior showmanship class winners are still eligible to compete.
3. Showmanship leads must be used in the Division 281 – Dog Handling (Showmanship).
4. Only one entry per exhibitor will be allowed in Division 281-Dog Handling (Showmanship) lots.
5. Dog Handling (Showmanship) will be judged using the following showmanship scorecard:
 

Exhibitor (appearance, attitude).....	15 points
Dog grooming and condition.....	25 points
Handling.....	30 points
Questions.....	<u>30 points</u>
Total.....	100 points

- Class 28101 Senior Showmanship (grades 10-12)
- Class 28102 Intermediate Showmanship (grades 7-9)
- Class 28103 Junior Showmanship (grades 4-6)

**Division 284 - Obedience** - Dogs will be judged on their ability to obey commands to heel, sit down, stay, and come.

- Class 28401 Pre-Novice A, for dogs and handlers in their first year of obedience.  
All exercises on lead.

- Class 28402 Pre-Novice B Rally, for dogs and handlers in their second year of training, **or** for first year dogs and handlers with prior training, **or** for trained dogs and first year handlers.
- Class 28403 Pre-Novice C Rally, for dogs and handlers in their third year or more of training.
- Class 28404 Novice Rally, for dog and handler combination with more than two years of training and competing experience. This class will be performed off lead.
- Class 28405 Advanced Novice Rally, for dogs and handlers with two or more years experience. **This class will include a jump.** This class will be performed off-lead.

**Division 288 - Agility** - These are timed obstacle courses. Each dog individually will run an obstacle course consisting jumps, weave poles, teeter totter, wait box, A frame, bridge, closed tunnel and open tunnel. In the on-lead lots, each obstacle will be worth 15 points. In the off-lead lots, each obstacle will be worth 20 points. Penalty points will be deducted for exceeding the one minute time limit starting at 61 seconds. 5 points will be deducted on 15 second interval. Tie scores will be broken by timed run-off.

- Class 28801 Small Dog Agility On Lead - dogs measuring less than 14" at shoulders, course to be run with dog on lead.
- Class 28802 Small Dog Agility Off Lead - dogs measuring less than 14" at shoulders, course to be run with dog off lead.
- Class 28803 Medium Dog Agility On Lead - dogs measuring 14" to 20" at the shoulder, course to be run with dog on lead.
- Class 28804 Medium Dog Agility Off Lead - dogs measuring 14" to 20" at the shoulder, course to be run with dog off lead.
- Class 28805 Large Dog Agility On Lead - dogs measuring 20" or more at the shoulder, course to be run with dog on lead.
- Class 28806 Large Dog Agility Off Lead - dogs measuring 20" or more at the shoulder, course to be run with dog off lead.
- Class 28808 Open Agility– Dogs may run on or off lead. The course to be determined the day of the show.

## **MEAT GOAT**

### **Division 290 – Meat Goat Showmanship (16-17 school year)**

- 29001: Senior Meat Goat Showmanship-(Grades 10-12)
- 29002: Intermediate Meat Goat Showmanship (Grades 7-9)
- 29003: Junior Meat Goat Showmanship-(Grades 4-6)

Meat Goat Showmanship will be the first class of the show in 2017.

### **DIVISIONS 291-295--MEAT GOAT**

1. The meat goats will be exhibited at 8:30 a.m. on Friday, August 4.
2. Each exhibitor may show two animals per class. Exhibitors of goats will be limited to a total of 6 head. This total of 6 head can be made up of all dairy goats, all meat goats, or a combination of dairy and meat goats. The show is open to any breed or crossbred wether or doe. NO pygmy goats may be shown.
3. All entries in each lot will show together regardless of breed or registry status.
3. Ending weight is the determining factor of how the market classes are to be defined. Classes will be split into lightweight, middleweight and heavy weight classes.
4. Meat goats may be dehorned or have the horns tipped blunt enough not to be a safety hazard.
5. Market goat does and wethers must be born January 1, 2017 or after to be eligible to be shown. Only goats that were officially weighed and identified at the site designated for Clayton County are eligible to be exhibited.

6. All market meat goats projects will be weighed on entry day, Thursday, August 3 to determine the rate of gain since the weigh-in date.
7. All market does and wethers will automatically be entered in the carcass competition. Meat goats will be scanned on Thursday morning after the swine.
8. Each exhibitor is limited to two (2) head that may be sold at the livestock auction on Monday.
9. All market animals will be considered as selling on Monday unless exhibitor informs Extension Staff by Saturday at 2 p.m. If an exhibitor has more than 2 market goats, they must determine which goats will be sold and inform Extension staff by 2:00 pm on Saturday.

**Division 291 – Breeding Meat Goat**

- Class 29101** Breeding Junior Doe – meat goat breed or crossbred born January – May 15, 2017
- Class 29102** Breeding Yearling Doe – meat goat breed or crossbred born April 2016- December 2016
- Class 29103** Breeding Senior Doe – meat goat breed or crossbred born before April 2016

**Division 292 – Market Meat Goat**

- Class 29201** Market Doe - meat goat breed or crossbred of meat breeds born after January 1, 2017
- Class 29202** Market Wether - castrated male fed for meat purposes of a meat breed or crossbred of meat breed born after January 1, 2017
- Class 29203** Dairy Market Wether - castrated male fed for meat purposes of a dairy breed or crossbred of dairy breed born after January 1, 2017

**Division 295 Market Goat Carcass:**

- Class 29501** Market Goat Individual Carcass

## **DEPARTMENT BUCKET/BOTTLE CALF**

1. To be eligible, calves must have been born between February 1 and April 30 of the current year. They must have been owned, fed and cared for by the exhibitor within 2 weeks of birth and properly identified in the 4-H online system by May 15. Two calves may be identified, but only one calf may be exhibited.
2. Calves must be bucket or bottle fed, NO nursing. They can be any newborn or orphan calf, (steer, bull or heifer), dairy or beef, purebred or crossbred.
3. The entries in this department do count in the 5 head cattle limit for each exhibitor. All of the health requirements and general rules for livestock exhibits do apply to the bucket/bottle calves.
4. The exhibits will be conference judged on Friday, August 4 starting at 10:30 a.m.
5. Judging will be based on:
  - a) The completed record form (bb-1). This form must be returned to the Clayton County Extension Office by July 25.
  - b) What the exhibitor has learned about the care and raising of the calf.
  - c) The grooming and cleanliness of the calf (calves may or may not be clipped and fitted).
  - d) General health, management and condition of the calf and the exhibitor's knowledge of this area.
  - e) Confirmation or quality of the calf is NOT to be considered.
6. Exhibitors will be awarded a blue, red, or white ribbon. Class champions will NOT be selected. All other forms of recognition will be awarded to each participant.
7. Bucket/bottle calves cannot be exhibited in any other department at the Clayton County Fair.

**Division 300 - Bucket/Bottle Calf**

- Class 30000: Bucket/Bottle Calf -Dairy Breeds
- Class 30001: Bucket Bottle Calf - Beef Breeds

## DEPARTMENT OTHER ANIMALS

1. 4-H'ers and FFA members will be offered an opportunity to exhibit other animal projects (emus, ostriches, llamas, pot belly pigs, etc.). No wildlife. **This department is for animals that do not fit into previous departments.**
2. No sexually intact male goats over six months of age will be allowed to exhibit.
3. It will be the responsibility of the exhibitor to provide adequate cages, pens, or whatever means necessary to safely display and exhibit these animals.
4. The exhibits will be conference judged in the barn on Friday, August 4 at 10:00 a.m.

### Division 310 - Other Animals

Class 31000 Other Animals

## DEPARTMENT - HERDSMANSHIP CONTEST

1. All 4-H clubs and FFA chapters with livestock at the county fair will be automatically entered in herdsmanship. The contest includes all species.
2. Each club or chapter will be scored seven times during the fair. They will be scored purple, blue, red or white each time and receive a premium based on the ribbon score.
3. Those scoring the herdsmanship contest will consider the following: cleanliness of alleys and stalls, appearance of animals, attendants, arrangement of the club or chapter exhibit, double ties, and fire safety.

### Division 350 - Herdsmanship Contest

Class 35000 Livestock Herdsmanship

## GENERAL RULES FOR NON-LIVESTOCK EXHIBITS

1. **Entries must be made through the online Fair Entry system by July 1, 2017.**
2. All exhibitors are responsible to read and comply with Clayton County General Exhibit Rules, 4-H General Rules and Regulations, and all 4-H department exhibit class rules and regulations.
3. 4-H participants in 4-H special interest and school enrichment programs and/or 4-H Clubs in grades 4-12, or equivalent are eligible to exhibit. Members of the Central, Ed-Co, MFL MarMac, Postville, Starmont, Tri-Star, or North Fayette Valley FFA chapters are also eligible to exhibit. Exhibits might be, but are not limited to, an actual product, poster, display box, report, notebook, model, videotape, audio cassette, etc. Only one premium will be paid per exhibit.
4. Exhibits will be conference judged on **Tuesday, August 1 starting at 9:00 a.m.** Local clubs will be assigned specific times to present their entries. Parents are requested not to become actively involved in conference judging. Conference judging is for the purpose of the exhibitors' growth.
5. Exhibits will be displayed in local club display areas. They must remain on exhibition until 7:30 p.m. on Sunday, August 6. **No decorations or exhibits are to be removed from the exhibit halls until release time.** 4-H exhibit buildings will be open Wednesday from 4:00 to 9:00 p.m., Thursday thru Saturday from 12:00 noon to 9:00 p.m. and Sunday, 12:00 noon to 7:30 p.m.
6. Judging of exhibits will be done on a blue, red, white or no placing basis. Exhibits which do not fulfill class requirements will be dropped one ribbon placing. Exhibits that do not comply with the copyright restrictions, safety and approved methods will be judged, but not put on public display.

7. The exhibitor's goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design. Refer to exhibit class evaluation rubrics for detailed evaluation criteria in each class. Rubrics are located on each 4-H project page at <http://www.extension.iastate.edu/4h/projects>
  8. A written explanation, an audio cassette, or video tape (no longer than 10 minutes) is to be included as part of each exhibit. The exhibitor should respond briefly to the following questions about the exhibit:
    - a. What did you plan to learn or do? (What was your exhibit goal(s)?)
    - b. What steps did you take to learn or do this?
    - c. What were the most important things you learned?
- \* Judges have 7 to 10 minutes to evaluate the total exhibit. The information requested needs to be well organized and brief.
- \* Check for additional requirements in exhibit classes for food & nutrition, photography, and visual art classes.
9. Eligible exhibits are an outgrowth of work done as a planned part of the 4-H'ers participation in 4-H projects or programs during the current 4-H year. Exhibits can be done by an individual or group and may present all or part of the learning in the project or program.
  10. An exhibitor may enter as many exhibits in a single class as meets that exhibitor's goals (**exception: photography, page 29**). A single exhibit may be entered in only one class. (exception: sewn garments may also be entered in the Fashion Revue)
  11. Any article exhibited may be used or worn before judging, but must be cleaned, laundered or dry cleaned before being exhibited.
  12. If the exhibitor chooses a display to illustrate what was learned:
    - Posters may not exceed 24" x 36" in size **Exception: Class 10503 4-H Poster Art** (Page 31)
    - Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48" x 48" in size. Maximum size is determined by measuring the flat (unfolded) dimensions.
    - Display boxes are not to exceed 28" x 22" in height or width and 12" in depth.
  13. Each item in an exhibit must be securely labeled including: name of county, name of club or chapter, age(s), class number, and member's name(s), grade and years of participation in the project/program. Labels should be placed on the back of posters, notebooks and/or cards, on the bottom of jars, and in an inconspicuous place on other items.
  14. Due to security, we discourage exhibitors from sending items that have special meaning and historical value as the exhibit or part of an exhibit. Clayton County Extension and Clayton County Fair Board will use diligence to insure the safety of articles entered for exhibition after their arrival and placement. However, they will not be responsible for damage or loss by fire, theft, etc.
  15. Endangered and threatened plants and animals (includes insects), or songbird feathers and nests may NOT be used in any exhibit.
  16. Copyrighted material and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits. (See also special rules for Visual arts and general copyright information for 4-H'ers.)
  17. All exhibits, activities and programs must represent appropriate safety procedures in the development of the exhibit and during the evaluation process. This includes static exhibits and activities revolving around the communications programs.
  19. 4-H'ers in grades 5th - 12th during the 15-16 school year are eligible for exhibiting at the Iowa State Fair. It is important that 4<sup>th</sup> graders have one year of county experience and the opportunity to process that with an adult before entering a state competitive arena.

**Exhibits from one member may not exceed 50% of Clayton County's allotment in one division.**

20. State Fair exhibits too large or valuable to be reasonably and easily transported by car will be the responsibility of the exhibitor to transport to and from the State Fair. However, the exhibit must be entered and checked out at the State Fair during the allotted time for Clayton County.
21. All exhibitors are responsible to read and comply with the Iowa State Fair General Rules for the exhibit to be eligible for Iowa State Fair participation.
22. **There will be no club booth decorating allowed from 9:00 a.m. - 6:00 p.m. on Tuesday, August 1, due to judging. Decorating will be allowed Saturday afternoon, July 29; Sunday afternoon, July 30 and on Monday, July 31.**

## **Division 101 ANIMALS**

**10101 Animal Science** - An exhibit (other than the animal itself) that shows the learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of any animal is not required.

**10102 Veterinary Science** - An exhibit that shows learning about keeping animals healthy.

## **Division 102 AGRICULTURE AND NATURAL RESOURCES**

**10201 Crop Production** - An exhibit that shows learning about the growth, use, and value of field crops.

**10202 Environment and Sustainability** - An exhibit that shows the connections between humans and their environment including energy, stewardship, conservation, entomology, fish and wildlife, or forestry. Includes collections.

**10203 Horticulture (includes Home Grounds Improvement)**- An exhibit that shows learning about the growth, use, and value of plants, small fruits, vegetable and flower gardens, and landscape design.

Note: Entries in this class which are primarily specimen exhibits or vegetable container displays will not be considered for state fair competition. Horticulture project members can exhibit at the Iowa State Fair 4-H Horticulture Show if the 4-H member makes the appropriate entries and takes the responsibility of getting the exhibits to Des Moines. The State Fair 4-H Horticulture Show divisions include: Table Vegetables, Vegetable Container Display, First Year Exhibitor's Class, Herb Collection and Jumbo Vegetables. Complete description of the classes within these divisions are available at the County Extension Office. Specimen exhibits and container displays should be prepared for exhibit and meet the number requirements as stated in publication 4-H 462, "Harvesting and Preparing Vegetables for Exhibit", and 4-H 464 "Preparing Cut Flowers and Houseplants for Exhibit".

**10204 Outdoor Adventures** - An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

**10205 Safety and Education in Shooting Sports** - An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows).

**10206 Other Agriculture and Natural Resources** - An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

### **10207 Home Garden Judging**

The purpose of this class is to provide an opportunity for youth to develop gardening skills and responsibility to care for and present their project for judging. This project may consist of a vegetable, small fruit and/or flower garden. The garden should be a plot separate from the family garden. It can be separated by a border of flowers, etc., and should be the size that the member can take care of by him/herself. Members are required to keep a record of their garden along with pictures taken at various times during the season. Information needed: how and when garden was tilled, fertilized, and planted; the variety names (for example - Little Marvel Peas); and the methods of pest control. A folder of this information will be needed for judging and display. All gardens will be judged on-site by a judge. Members should be present at the time of judging. On site judging is usually done during the month prior to the fair. The Extension Office will set up the schedule for this judging. Members with conflicts should contact the Extension Office to make other arrangements. Evaluation will be based on goals, garden layout, selection of vegetables/flowers, maintenance, disease and pest control, soil improvement, and garden knowledge. Members are required to display their Home Garden folders and ribbons at the fair in order to receive premium money. (July 21 is the tentative date set for on-site judging)

CLAYTON COUNTY FAIR ONLY CLASS –not eligible for state fair

## **Division 103 CREATIVE ARTS**

**10301 Music** - An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

**10302 Photography** - An exhibit, either photo(s) or an educational display, that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video.

Photography Special Rules:

1. Photographs may be either black and white or color. They may be processed from negatives, slides, or digital cameras and computer manipulation programs. Photographs must have been taken since your county fair of the previous year.
2. Photographs should be a minimum of 4" x 6". Finished size (including mounting/matting) of single photographs should not exceed 16" in height or width. Exception: Panoramic photos must not exceed 24" in length.
3. All photographs must be printed on photographic paper. Photos printed on canvas, fabric, ceramic, etc. will only be accepted as part of an educational display that shows learning about photography printing techniques, display, merchandising, etc.
4. Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally.
  - o 4-Hers are responsible for design decisions such as border, color and size. Framed photographs (including floating frames) will not be judged.
5. Non-mounted photos may be exhibited in a clear plastic covering.
6. A series is a group of photographs or slides [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Slides should be numbered. Finished size of individual photographs in a series should not exceed 6" x 8".
7. Digitally altered photos should include a copy of the photo before changes.
8. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
9. Photographs depicting unsafe practices or illegal activities will not be displayed.
10. Photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits.
11. An exhibitor is limited to no more than five (5) entries in the photography class.

**10303 – Digital Photography Exhibit** – A photo or series of photos submitted electronically, not printed. Photos in this class will be submitted, viewed, evaluated, and displayed electronically.

Digital Photography Exhibit Special Rules:

1. Photographs may be either black and white or color.
2. Photographs will not be printed.
3. Entries may be a single photo or a series of photos. A series is a group of photographs (3 to 5) that are related or tell a step-by-step story. Series photo entries must have all photos in the series viewable at the same time.
4. Photos entered should be submitted in the highest resolution possible. A finished file size of 1 MB – 3 MB is recommended.
5. Photos should be submitted in an acceptable and commonly used format for ease of viewing.

6. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
7. Photographs depicting unsafe practices or illegal activities will not be displayed.
8. Photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits. The Photo Exhibit Label may be submitted electronically with the photo entry.
9. Photos entered in this class will be evaluated on the same evaluation criteria used for printed photographs.
10. An exhibitor is limited to no more than two (2) entries in the digital photography class.

**10304X Alternative/Creative Photography** –A single photograph or photographic image that has been created with an alternative photographic process, or a photograph that was creatively edited or modified beyond reality in a creative, imaginative and experimental way to make it more interesting and visually engaging. Could be a composite of multiple overlapped photographs.

Alternative/Creative Photography Special Rules:

1. Photograph/Image must be mounted on foam core no smaller than 4”x4” and no larger than 10” x 10” in height and width. No matting and no framing is allowed, put your creativity into the photography!
2. Photograph/Image can be created from film negative, digital negative, or digitally manipulated in computer.
3. Photograph must be on photo paper, canvas, or other flat material.
4. Exhibit must have Photo Exhibit Label on back with required information for photo exhibits. Include information about the processes used.
5. Subject matter must be in good taste and be appropriate for public display in a 4-H setting, photographs depicting unsafe practices or illegal activities will not be displayed.
6. An exhibitor is limited to no more than two (2) entries in this class.

**10305 Visual Arts** - An exhibit that shows learning through original art, exploration of an art technique, or study of any other visual arts topic.

Visual Arts Special Rules:

1. Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.
2. If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included.
3. Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.
4. Exhibition of derivative works created by a 4-H'er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at <http://www.extension.iastate.edu/4h/projects/visualart.htm>.

### **10309 Visual Non-Original Art**

Any exhibit which is not the original design of the exhibitor. Exhibits could be articles made from kits or pre-formed molds, or when the exhibitor only changes color, size, or materials of a pre-existing pattern or picture (e.g. ribbon instead of fringe, blue floss instead of pink, gingham instead of calico, etc.). Kits are defined as any pre-packaged item where the materials and design are pre-determined by the manufacturer. Examples of pre-formed molds would be purchased greenware or whiteware. **CLAYTON COUNTY FAIR ONLY CLASS –not eligible for state fair**

## **Division 104 FAMILY & CONSUMER SCIENCES**

**10401 Child Development** - An exhibit that shows learning about children. Examples: child care, growth and development, safety and health, children with special needs, and careers in child development.

**10402 Clothing and Fashion** - An exhibit that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits may include constructed or purchased clothing and accessories.

**10403 Consumer Management** - An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.



**10404 Food & Nutrition** - An exhibit that shows learning through cooking, baking, eating and choosing healthy foods, including safety practices.

Exhibits may include prepared products or educational displays. See also 4-H 3023 “Inappropriate Food Exhibits for Iowa 4-H Fairs” for additional information regarding prepared and preserved food products.

Food & Nutrition Special Rules:

1. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.
2. All food products/exhibits should be appropriate for human consumption.
3. Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.
4. Products that require refrigeration will not be accepted, judged or displayed.
5. Meat jerky products are prohibited.
6. The recipe must be included for any prepared food exhibit; credit the source of the recipe.
7. Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2016 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used.
8. Preserved food exhibits must include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.
9. Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a reclosable plastic bag with entry tag fastened outside the bag.
10. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.
- 11. All prepared food exhibits must include a photo of the food product; no sample will be on display. Exhibitors are encouraged to donate their products to the 4-H Bake Sale.**

**10405 Health** - An exhibit that shows learning through food choices, safe activities and skills such as first aid and CPR, careers, and healthy lifestyle choices.

**10406 Home Improvement** - An exhibit that shows learning in planning, improving and caring for your home living space. Exhibits may include new or refinished/reclaimed/restored items.

**10407 Sewing and Needle Arts** - An exhibit that shows learning and skill in sewing, knitting, crocheting, or other needle arts, the use and care of fabrics and fibers, or the construction of clothing and other items.

**10408 Other Family and Consumer Science** - An exhibit that demonstrates learning about a family and consumer science topic that does not fit any previous Family & Consumer Science class listed.

## **Division 105 PERSONAL DEVELOPMENT**

**10501 Citizenship** - An exhibit that shows learning about or contributing to your community, your country or your world.

**10502 Communication** - An exhibit that shows learning about written, oral, and visual communication skills in their many forms.

**10503 4-H Poster Communication Exhibit** – Special poster exhibit to visually tell a story or idea about 4-H to the general public. Exhibitors must use one of the following themes:

- 4-H is... (open to 4-H'er's interpretation)
- Join 4-H
- 4-H Grows... (4-H.org national marketing theme)
- Start Your Future Here (2017 Iowa 4-H Youth Conference theme)
- Nothing Compares (Iowa State Fair theme)

Poster Communication Special Rules:

1. Only one poster per 4-H'er may be entered.
2. All posters must be designed on, or affixed to, standard poster board or foam core board—size minimum of 14" x 20" or maximum of 15" x 22".
3. Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage.
4. Posters cannot be 3-dimensional. Materials used to make the poster may not extend more than 1/8 inch above the poster or foam core board.
5. Each poster must have the completed Poster Exhibit Entry Form attached to the back.

6. Posters cannot use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.
7. 4-H'ers may include the 4-H clover in the poster.

**10504 Digital Storytelling** - Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

**10505 Leadership** - An exhibit that shows learning about leadership skills and influencing others in a positive way

**10506 Self-Determined** - An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

## **Division 106 SCIENCE, ENGINEERING & TECHNOLOGY**

**10601 Mechanics** - Any exhibit that shows skills or learning in automotive, electrical, small and large engines, tractors, welding, and restoration.

**10602 Woodworking** - Any exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

**10603 Science, Engineering & Technology** - Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), robotics, or any other application of Science, Engineering, or Technology.

## **COMMUNICATIONS PROGRAM**

1. Educational presentations may be given by one or more 4-H'ers. Teams consisting of youth in mixed grades must be entered in the class of the member in the highest grade level. (I.E. A team with a 5<sup>th</sup> grader and an 8<sup>th</sup> grader must be entered in the intermediate/senior class.)
2. 4-H'er participating in the 4-H communications programs are encouraged to wear appropriate clothing representative of the 4-H youth development program and/or topic of the presentation/working exhibit (shorts, skirts, and dresses should be fingertip length or longer). If clothing contributes to the topic being presented, such as wearing a beekeeper's outfit while doing a presentation or working exhibit on bee raising, the 4-H'er should be aware this is acceptable and appropriate. Where distinctive clothing is not involved, clothing that alerts the public that it is a 4-H'er giving the presentation, working exhibit, extemporaneous speech, or participating in Share-The-Fun is strongly encouraged.
3. Topic selection should be appropriate and should be an outgrowth of the presenter's 4-H experience. The topic should determine its length. Intermediate and senior presentations (grades 7-12) have a maximum length of 20 minutes. Junior presentations (grades 4-6) have a maximum length of 15 minutes. The maximum length of time for intermediate and senior (grades 7-12) working exhibits will be 45 minutes. Junior working exhibits (grades 4-6) is 25 minutes.
4. 4-H'ers giving presentations/working exhibits involving food must be concerned about safe handling of the food they are using. 4-H'ers should use sanitary and safe procedures and methods at all times. This is tremendously important if samples are available to the viewing public. Appropriate storage of the food items and the sanitary handling of the food must be demonstrated by the 4-H'ers. Plastic gloves and hairnets are just a couple of items that should be considered and used as appropriate.
5. **Presenters are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.**

6. Six educational presentations, four working exhibits, two extemporaneous speaking entries, three Share-The-Fun acts and two communicating through posters exhibits may be selected to advance to the state fair. Participants **cannot** be involved in another event such as Working Exhibit, clothing programs, livestock show, or judging during the half-day they are scheduled to participate in this program at the State Fair.
7. **Entries must be completed in the Fair Entry online system on or before July 1.**
8. The contest for educational presentations/working exhibits/extemporaneous speaking will held on **Wednesday, July 19**. Ribbon placings will be awarded following the judging.
9. Winners are encouraged to give their presentations and working exhibits during the fair.

## **Division 111 EDUCATIONAL PRESENTATION DEPARTMENT**

Purpose: Provide an opportunity for 4-H'ers to demonstrate communication skills by presenting knowledge, information, or a process to an audience in order to gain a desired response.

### Educational Presentation Rules

1. Time limit: Junior presentations must not exceed 15 minutes. Intermediate/Senior Presentations must not exceed 20 minutes.
2. Participants must turn in a completed Educational Presentation Report form during event check-in.
3. 4-H'ers may participate in one Educational Presentation per year at the Iowa State Fair.

**11101 Educational Presentations (Junior)** — must have completed 4<sup>th</sup>, 5<sup>th</sup> or 6<sup>th</sup> grade in 2017.

**11102 Educational Presentations (Intermediate/Senior)** — must have completed 7th -12th grade in 2017.

## **Division 112 WORKING EXHIBIT DEPARTMENT**

Purpose: Provide an opportunity for 4-H'ers to communicate, interact with, and teach an audience in an informal and experiential way.

### Working Exhibit Rules

1. Time limit: Junior Working Exhibits will be scheduled for a 25 minute period. Intermediate/Senior Working Exhibits will be scheduled for a 45 minute period.
2. Participants must turn in a completed Working Exhibit Report form during event check-in.
3. 4-H'ers may participate in one Working Exhibit per year at the Iowa State Fair.
- 4.

**11201 Working Exhibit (Junior)** — must have completed 4<sup>th</sup>, 5<sup>th</sup>, or 6<sup>th</sup> grade in 2017.

**11202 Working Exhibit (Intermediate/Senior)** — must have completed 7th -12th grade in 2017.

## **Division 113 SHARE-THE-FUN DEPARTMENT**

Purpose: Provide an opportunity for 4-H'ers to share their skills and talents before an audience purely for the sake of enjoyment.

### Share-The-Fun Rules

1. Three entries may advance to the Iowa State Fair. To advance to the state fair, members must meet state fair Share-The-Fun requirements.  
**State Fair Eligibility:** 4-H'ers who have completed 5th grade through 12th grade (or that equivalent) in 2017. Exception: If the Share-The-Fun act involves a whole club, the following criteria must be applied to determine if the club can be entered in the Share-The-Fun Program at the Iowa State Fair: At least 80 percent of the performing group must have completed 5th through 12th grade in 2017.
2. Share-The-Fun performances must not exceed eight minutes in length.
3. Skits, songs, stunts, short one-act plays, dance, and other entertainment will be acceptable. All performances must be appropriate for presentation to a general audience.
4. All age groups are eligible for county presentation.
5. Only karaoke CD's will be allowed for vocal performances.
6. Share-The-Fun contest will be held on Wednesday, August 3 at 7:00 p.m. on the stage in front of the grandstands.
7. **Entries must be completed in the Fair Entry online system on or before July 1.**

**11301 Share-The-Fun Program**

## **Division 114 EXTEMPORANEOUS SPEAKING DEPARTMENT**

Purpose: Encourage the development of communication skills by providing an opportunity to think, organize thoughts, prepare a speech, and respond to questions when given a limited amount of preparation time.

### Extemporaneous Speaking Rules

1. Participants must be senior 4-H'ers - completed 9th through 12th grade (or that equivalent) in 2017.
2. Program format:
  - Thirty minutes before the program, each participant will draw three of the available topics, selecting one to speak on.
  - The selected topic will not be available to the other participants in the speaker's assigned room. The general nature of the topics will relate to 4-H. The other two topics drawn but not chosen will be returned to the available topics for the other participants.
  - A preparation area is to be used with one participant per speaking site admitted initially and one additional participant per speaking site admitted each 15 minutes as the program progresses. A participant may not leave the preparation room until it is time to speak, nor may a participant receive help from a parent, leader, other adult or any other youth. A program official will assist participants with the time requirements.
  - All reference material will be screened by a program official on the following basis:
    - Participant may bring his/her own books, magazines or newspaper clippings for reference during the thirty minutes of preparation.
    - Reference material must be printed material such as books or magazines (cannot be notes, outlines or speeches prepared by the participant or by another person for use in this program).
    - Some relevant reference material will be available in the preparation room. This material will consist of historical material related to the 4-H program.
    - Each speech shall be the result of the 4-H'ers own efforts using approved reference material that a participant may bring to the preparation room. No other assistance may be provided. Plain note cards will be provided for each participant in the preparation room. If notes are used, the note cards provided must be used in delivering the speech.
    - Only notes made during the preparation period may be used.
  - Each speech shall be not less than four but no more than six minutes with five minutes additional time allowed for related questions, which shall be asked by the judge. The participant will be shown time cards in an ascending order (1, 2, 3, 4, 5) by the time keeper. "Stop" will be said at six minutes.
  - The participant will be expected to introduce his/her speech by title only.
  - Participants are not permitted to use any props, gadgets, posters or audiovisuals of any sort.
  - Speeches will be evaluated using the following criteria:
    - Content related to topic.
    - Knowledge of the subject.
    - Organization of material.
    - Power of expression.
    - Voice.
    - Stage presence.
    - General effect.
    - Response to questions.
3. A judge's critique/conference with each participant will be included as a part of the program.

### **11401 Extemporaneous Speaking Program**

## **CLOTHING EVENT**

1. Any 4-H member is eligible to participate. They are encouraged to be enrolled in the clothing project. Members must model an outfit they have purchased.
2. All participants will be judged on **Wednesday, July 19**. The member must participate in the Style Show at the county fair on Wednesday, August 2 at 7:00 p.m. to receive premium money.
3. The clothing event garments and/or folders must be placed on exhibit following the Style Show and remain until checkout at 7:30 pm on Sunday, August 6. If displaying a folder, a picture of the garment must be visible on the outside of the folder.
4. Youth may only enter one entry in Clothing Selection, one entry in Fashion Review and one entry in the \$15 Challenge

## **Division 121 FASHION REVUE**

1. All participants (male or female) should be enrolled in a 4-H Clothing & Fashion project in the current 4-H program year.
2. Participants will model a garment or outfit the entrant has constructed, hand-knitted, machine knitted, or crocheted during the current 4-H year.
3. A garment or outfit consisting of one to three pieces such as party clothes, tailored suits, vest, slacks, shirt, skirt, active sportswear and/or coats are acceptable as Fashion Revue entries. Blouses, shirts, and sweaters are usually considered as garments. If they are used to complete an outfit, they may be constructed or selected. All other accessories and undergarments may be constructed or selected.

**12101 Junior Fashion Revue** (grades 4, 5, & 6)

**12102 Intermediate Fashion Revue** (grades 7 & 8)

**12103 Senior Fashion Revue** (grades 9, 10, 11 & 12)

## **Division 122 CLOTHING SELECTION**

1. All participants (male or female) shall select and/or purchase an outfit that represents the 4-H'ers goal or intended use for the selected outfit.
2. Evaluation will include choosing shopping alternatives, evaluating fit, quality and construction features, price and cost comparison.
3. Outfits may be selected and/or purchased from any source, including consignment shops, used clothing stores, etc. Clothing items which are home-sewn are not eligible unless the completed garment was purchased from a used clothing source. Clothing items which are custom sewn specifically for the participant are not eligible.

**12201 Junior Clothing Selection** (grades 4, 5, & 6)

**12202 Intermediate Clothing Selection** (grades 7 & 8)

**12203 Senior Clothing Selection** (grades 9, 10, 11, & 12)

## **Division 123 THE \$15 CHALLENGE**

1. All participants (male or female) shall purchase an outfit that represents the 4-H'ers intended use for the selected outfit.
2. Evaluation will include choosing shopping alternatives, evaluating fit, quality and construction features, price and cost comparison.
3. Outfits must be purchased at a garage sale, consignment store, or resale shop (i.e. Goodwill, Salvation Army, or other stores of this type.) (Hand-me-downs or clothing as gifts that were selected by the 4-H'er belong in Clothing Selection.)
4. Cost of outfit must be \$15 or less, not including shoes, accessories or undergarments.
5. Receipt(s) MUST be turned in with the Report Form.

**12301 Junior \$15 Challenge** (grades 4, 5, & 6)

**12302 Intermediate \$15 Challenge** (grades 7 & 8)

**12303 Senior \$15 Challenge** (grades 9, 10, 11 & 12)

## **Division 130 PET SHOW**

1. The Pet Show will be Tuesday, August 1 at 12 noon in the large show arena. Exhibits in this division will be conference judged. Exhibitor must be present and should be able to answer questions such as pet's age, sex, diet, health, care, etc. Pets will be judged on health, condition of coat, nails, teeth and ears, and member's knowledge of care of his/her pet.
2. Cages or proper containers must be provided for the pet by the exhibitor. All animals must be on a leash or confined to some type of container (cage, box) while on the fairgrounds.
3. Pets must be free from disease in order to be exhibited at the fair.
4. Cats, dogs and ferrets must have a current rabies vaccination certificate. Exhibitors must present official certification from a veterinarian the day of the show to be eligible to exhibit.
5. Animals being exhibited in other departments are not eligible to be shown as a pet.

6. Pet exhibitors must prepare a folder to accompany the pet exhibit which includes:
  - Breed of pet or name of species
  - Age and/or birth date
  - Characteristics and habits of the pet
  - Care of the pet such as special diet, particular need, etc.
  - Exhibitor's name, grade, and number of years in the project.
7. Pets will not be allowed to stay at the fair. All pets will be released following the conclusion of the show. The exhibit folder and ribbon should be on display in the club or chapter display area.
8. Show will be Tuesday, August 1 at 12 noon. Check –in will be at 11:45 am at ringside.

**Class 13001 Pets (cats)**

**Class 13002 Pets (dogs)**

**Class 13003 Pets (Other household pets- hamsters, birds, fish, etc.)**

## **Division 150 CLOVER KIDS PROGRAM**

1. The Clover Kids program is for youth in grades K-3. Exhibiting is open to club members with a current enrollment form on record in the extension office or to youth who have completed a six-hour Clover Kid program such as a day camp or an after-school K-3 clover kids program this past school year.
2. One (1) **non-livestock** exhibit may be exhibited. No live animals. If the exhibit is about their pet, youth should bring a picture, poster or folder on their pet project.
3. Clover Kid members will have the opportunity to share what they have done and learned during conference judging on Tuesday, August 1 starting at 9:00 a.m. Clubs will be assigned specific times to present their entries.
4. Members may be accompanied by an adult for the conference sharing if they so desire.
5. Each Clover Kid exhibitor will receive a participation ribbon.
6. Exhibits will remain on display until 7:30 p.m. on Sunday, August 6.
7. There will be no premiums paid on exhibits.
8. **Entries must be completed in the Fair Entry online system on or before July 1.**

# 4-H & FFA DIVISION 2017 LEADERSHIP RECORD

## CLAYTON COUNTY EXTENSION COUNCIL

Julie Bergan, Elkader	Kimberly Carlson, St. Olaf	Brandon Friedlein, Guttenberg
Mathew Gaul, Strawberry Point	Marlene Gould, Strawberry Point	Trent Henkes, Luana
Mindy Rose, St. Olaf	Linda Orr, Elkader	Deb Schulte, Edgewood

## EXTENSION 4-H & YOUTH DEVELOPMENT COMMITTEE

Scott Cherne, Guttenberg	WesLee Gould, Strawberry Point	Koral Harbaugh, Postville
Matt Henkes, Luana	Trent Henkes, Luana	Ted Hilgerson, Elkader
Tim Orr, Elgin	Suzanne Shirbroun, Farmerburg	Andrey Shirbroun, Farmersburg
Michael Sperflage, Edgewood	Levi Tuecke, Garnavillo	Adam Weigand, Monona
Linda Zuercher, Postville		

## EXTENSION SERVICE PERSONNEL

Tammy Muller – County 4-H & Youth Program Coordinator  
Nate Weber – K-12 Outreach Coordinator  
Holly Loan - Executive Coordinator  
Michelle Moser – Office Assistant  
Angie Sperflage – Summer 4-H & Youth Program Assistant  
Kendra Crooks – ISU 4-H Youth Program Specialist  
Lynnette Houser – Regional Youth Coordinator  
Kraig Tweed – Region 4 Extension Education Director

## CLAYTON COUNTY 4-H FOUNDATION BOARD

Scott & Sarah Cheren, Guttenberg	Matt & Penni Gaul, Strawberry Point
Trent & Leslie Henkes, Luana	Phillip & Amanda Meyer, Monona
Greg & Deb Schulte, Edgewood	Joe & Suzanne Shirbroun, Farmersburg
Tammy Muller, Monona	

## 2016-2017 4-H COUNTY COUNCIL

Molly Anderson	Tracey Curran	Kristi Eberhardt
Morgan Fannon	WesLee Gould	Ted Hilgerson
Emma Kerns	Melanie Lane	Julie Lenth
Cody Mueller	Andrey Shirbroun	Levi Tuecke
Nicole Wahls	Carson Wille	Chloe Willie

## CLAYTON COUNTY FFA CHAPTER ADVISORS

Jerry O'Brien – Central  
Edward Wadsworth - Ed-Co  
Doug Martin - MFL MarMac  
Nick Zuercher – Postville  
Rachael Stecklein- Starmont  
Carolyn Ihde- Tri Star  
Ryan Holthaus & Rachael Strong – North Fayette Valley

## 2017 4-H CLUB LEADERS as of April 1<sup>st</sup>

### **FUL-O-PEP:**

Rhonda Curran, St. Olaf  
Ray Curran, St. Olaf  
Rebecca Curran, St. Olaf

### **GARNAVILLO HAWKS:**

Marlene Hefel, Holy Cross  
Cynthia Taake, Elkader  
Morgan Taake, Elkader  
Stephanie Taake, Elkader

### **GARNAVILLO CLOVER KIDS:**

Brianna Achenbach, Farley  
Brenda Murray, Garnavillo  
Thomas Murray, Garnavillo

### **GIARD EAGER HANDS:**

Candace Drahn, Monona  
Patience Kober, Luana  
Melisa Lenth, Luana  
Candace Moser, Monona

### **GRAND MEADOW:**

Terry Lenth, Luana  
Mindy Rose, St. Olaf

### **HIGHLAND HELPING HANDS:**

Jody Krugger, Volga  
Candyce Marmann, Elkader  
Teri Orr, Elkader

### **JEFFERSON GO HAWKS:**

Jamie Blume, Guttenberg  
Julie Hansel, Colesburg  
Sharon Cunningham, Guttenberg

### **LODOMILLO LEADERS:**

Roxanne Al-Idani, Strawberry Point  
Kelly Faust, Strawberry Point  
Luke Romig, Edgewood  
Tracey Romig, Edgewood  
Al Rowcliffe, Strawberry Point  
Mildred Stewart, Strawberry Point

### **LUANA RAMBLERS:**

Annette Davis, Luana  
Chad Davis, Luana  
Darci Engelhardt, Luana  
Paul Engelhardt, Luana  
Kathy Kugel, Luana  
Angela Pape, Luana  
Brent Pape, Luana  
Travis Torkelson, Farmersburg

### **MALLORY MINKS:**

Lynn Moser, Colesburg  
Travis Priem, New Vienna  
Kathy Wessel, Colesburg

### **MARION HAPPY HUSTLERS:**

Dawn Amundson, Elgin  
Koral Harbaugh, Elgin  
Dawn Mederry, Volga

### **FOOD & FITNESS:**

Jennelle Schroeder, Farmersburg  
Brandi Crozier, Monona  
Jolene Christeleit, Elkader  
Mandy Ludovissy, Guttenberg

### **MONONA JR FEEDERS:**

Amy Echard, Farmersburg  
Beth Henkes, Luana  
Daryl Henkes, Luana  
Raymond Hertrampf, Monona  
Shelley Hertrampf, Monona  
Melissa Miene, Monona  
Trent Miene, Monona  
Bruce Olson, Luana  
Erika Olson, Luana  
Jonna Schutte, Monona

### **PEPPY PALS/MENDON HUSTLERS:**

Aaron Adney, McGregor  
Cheri Harms, Monona  
Patrick Harms, Monona  
Vicky Hefner, McGregor

### **PEPPY POINTERS:**

Beth Brase, Strawberry Point  
Dan Brase, Strawberry Point  
Kevin Powell, Strawberry Point  
Marcia Powell, Strawberry Point  
Rebecca Spielbauer, Volga

### **ST. OLAF JR. FARMERS:**

Suzanne Shirbroun, Farmersburg  
Joe Vlazny, Farmersburg  
Lori Vlazny, Farmersburg

### **ST. OLAF CLOVER KIDS:**

Amanda Keppler, St. Olaf  
Karen Schantz, Strawberry Point

### **WOODBERRY CLOVERS:**

Daron Bockenstedt, Edgewood  
LeAnn Fenton, Strawberry Point  
Andrea Knipper, Edgewood  
Nate Weber, Strawberry Point

### **WOODCENTER EAGLES:**

Elise Bergan, Edgewood  
Eden Gaul, Strawberry Point  
Mike Gaul, Strawberry Point  
Marlene Gould, Strawberry Point  
Aaron Hamann, Strawberry Point  
Shanna Hamann, Strawberry Point  
Jim Kerns, Edgewood  
Jody Kerns, Edgewood  
Mark Schilling, Edgewood  
Melissa Schilling, Edgewood  
Alicia Walz, Edgewood  
Jonathan Walz, Edgewood

### **WORTHWHILE:**

Jolene Christeleit, Elkader  
Jerry Farmer, Strawberry Point  
Lori Farmer, Strawberry Point  
Jill Herman, Elkport  
Kristin Klingman, Strawberry Point  
Tracy Nemechek, Elkader  
Molly Scherf, Elkader  
Michelle Gregerson, Elkader  
Stacey Embretson, Elkader



## 4-H & FFA DIVISION CALENDAR

### MONDAY, JUNE 19, 2017

Advanced Feeder Class Judging-4:00 p.m., Edgewood Livestock Commission, Edgewood

### SATURDAY, JULY 1, 2017

4-H & FFA entries are due online.

### WEDNESDAY, JULY 19, 2017

**4-H Fashion Revue & Clothing Selection Judging** – 8:30 a.m., Bethany Church, Elkader

**4-H Communications Judging** - 9:00 a.m., Bethany Church, Elkader

### TUESDAY, AUGUST 1, 2017

**All Non-Livestock Exhibit Judging** -- Home economics, expressive arts, science and engineering, agriculture and natural resources and personal development and issues - entry and conference judging of these projects beginning at 9:00 a.m.

**Pet Show** - 12:00 Noon (large arena)

### WEDNESDAY, AUGUST 2, 2017

**Horse and Pony Show** - 9:00 a.m. (horse arena)

**Rabbits may be brought to the fair** – 4:00-6:30 p.m.

**Swine, sheep & meat goats may arrive at fair after 6:00 p.m.**

**4-H Style Show & Share-the-Fun** - 7:00 p.m. (stage in front of grandstands)

### THURSDAY, AUGUST 3, 2017

**Beef, Dairy, Bucket Bottle Calves, Dairy Goats, Poultry & Other Animal entries**  
received 7:00 a.m. – 11:30 a.m.

**All rabbits, swine, sheep & meat goats must be in place by 10:00 a.m.**

**Rabbit Show** - 12:30 p.m. (small arena)

**Dog Show** - 1:30 p.m. showmanship followed by obedience classes and agility (large arena)

### FRIDAY, AUGUST 4, 2017

**Poultry Show** - 8:00 a.m. (large arena)

**Meat Goat Show** – 8:30 a.m. (small arena)

**Other Animals** - These projects will be conference judged starting at 10:00 a.m. (in barn)

**Bucket Bottle Calves** - these projects will be conference judged starting at 10:30 a.m. (large arena)

**Sheep Judging** – 10:30 a.m. (market sheep first) (small arena)

**Beef Showmanship & Breeding Beef Show** – 12:30 p.m. (large arena)

**Market Beef Show** – 6:00 p.m. (large arena)

### SATURDAY, AUGUST 5, 2017

**Swine Show** - 9:00 a.m. (small arena)

**Dairy Show** - 9:00 a.m. (large arena)

**Dairy Goat Show** – 4:00 p.m. (large arena)

**Stick Pony Rodeo** – 5:00 p.m. (grandstands)

### SUNDAY, AUGUST 6, 2017

**4-H & FFA Livestock Judging Contest** -9:30 a.m. (registration 9:00 -9:30 a.m.)

**Kiddie Calf Shows (Dairy & Beef)** 12:00 noon (large arena)

**Little Piglet Show** – 2:00 p.m. (small arena)

**Non-Livestock Exhibit Release** – 7:30 p.m.

**Livestock Exhibit Release** - 8:00 p.m.

### MONDAY, AUGUST 7, 2017

Beef selling will be placed in order in designated barns.

**Livestock Sale** - 9:00 a.m.

- Sale Order:
- 1) Market Swine
  - 2) Market Lambs
  - 3) Market Goats
  - 4) Commercial Poultry and Meat Rabbits
  - 5) Market Bees

## Kiddie Calf Show- Dairy

The annual Dairy Kiddie Calf Show at the Clayton County Fair will be Sunday, August 6 at 12 noon. This event is sponsored by Clayton County Dairy Promotion Committee and the Clayton County Fair Board. This showmanship class is for young boys and girls who are interested in dairy cattle and wish to show a dairy calf at the fair. The rules are as follows:

1. The class is open for youth grades kindergarten, 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> of the 2016-17 school year.
2. The calf must be a heifer calf of any dairy breed and born after March 31, 2017.
3. No clipping is necessary, but the calf must be clean.
4. The dress code will be shirt and pants (white is not necessary) with closed toe shoes. No costumes.
5. All calves must be at the show arena by 11:30 a.m. on Sunday, August 6 and will be dismissed after the show. All trailers must be off the fairgrounds by 4:00 pm.
6. Calves must be free from contagious or infectious conditions. A veterinarian will inspect all calves before the show.
7. Parents are responsible for their own children and calves.
8. The class will be judged as a showmanship class.
9. Number of classes will be determined by number of entries. Classes will be split by children's age.
10. All entries will receive participation awards.

To enter complete the form at the following link: <http://tinyurl.com/kiddieshow>

We must have the following information: child's name, birth date, last grade in school completed, t-shirt size, parents' name and address. There will be no entry fee. Entry deadline is Friday, July 28, 2017.

## Kiddie Calf Show- Beef

The seventh annual Clayton County Beef Kiddie Calf Show will be Sunday, August 6 following the dairy kiddie calf class. This event is sponsored by Clayton County Cattlemen Association and the Clayton County Fair Board. . This showmanship class is for young boys and girls who are interested in beef cattle and wish to show a beef calf at the fair. The rules are as follows:

1. The class is open for youth grades kindergarten, 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> of the 2016-17 school year.
2. The calf may be of any beef origin and born after January 1, 2017.
3. No clipping is necessary, but the calf must be clean.
4. The dress code will be shirt and pants with closed toe shoes. No costumes.
5. All calves must be at the staging area by 1:00 p.m. on Sunday, August 6 and will be dismissed after the show. All trailers must be off the fairgrounds by 4:00 pm.
6. Calves must be free from contagious or infectious conditions. A veterinarian will inspect all calves before the show.
7. Parents are responsible for their own children and calves.
8. The class will be judged as a showmanship class.
9. Number of classes will be determined by number of entries. Classes will be split by children's age.
10. All entries will receive participation awards.

To enter complete the form at the following link: <http://tinyurl.com/kiddieshow>

We must have the following information: child's name, birth date, last grade in school completed, t-shirt size, parents' name and address. There will be no entry fee. Entry deadline is Friday, July 28, 2017.

# Little Piglet Show

The second annual Clayton County Little Piglet Show will be Sunday, August 6 following the beef kiddie calf class. This event is sponsored by Clayton County Pork Producers and the Clayton County Fair Board. This showmanship class is for young boys and girls who are interested in swine and wish to show a pig at the fair.

The rules are as follows:

1. The class is open for youth grades kindergarten, 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> of the 2016-17 school year.
2. Animals shown must have been exhibited by a 4-H or FFA member at the 2017 Clayton County Fair. Participants must make their own arrangements with 4-H and FFA members to borrow animals for the show. Pork Producers are willing to help make arrangements.
3. Pigs must be clean.
4. The dress code will be shirt and pants with closed toe shoes. No costumes.
5. Parents are responsible for their own children.
6. The class will be judged as a showmanship class.
7. Number of classes will be determined by number of entries. Classes will be split by children's age.
8. All entries will receive participation awards.

To enter complete the form at the following link: <http://tinyurl.com/kiddieshow>

We must have the following information: child's name, birth date, last grade in school completed, t-shirt size, parents' name and address. There will be no entry fee. Entry deadline is Friday, July 28, 2017.

# 4<sup>th</sup> ANNUAL Stick Horse Rodeo

Sponsored by the Clayton County 4-H Foundation

Saturday, August 5<sup>th</sup> 5:00 PM  
Rodeo Arena on the Fairgrounds

## Stick Horse Rodeo Rules

1. No Contestant age limit. Contestants will compete against similar age participants. They will compete in timed events with other children. All contestants will be timed or judged.
2. Entry Fee \$5/person.
3. Register at the rodeo arena from 4-5 PM.
4. A Parent or Guardian must sign a release form and must also be present during the Stick Horse Events.
5. Long sleeve shirts and boots are best worn clothing but not necessary.
6. Participants may bring their own stick horse or use one that is provided.

**Bare-Back Bronco Riding**-Ride your stick horse for 6 seconds just like the Cowboys do! Ride your horse as you jump, kick and buck. Wait for the dirt to settle and get your score from the judges! If the horse comes out from under your feet-you have bucked off.

**Calf Roping**-Hop on the saddle a try your hand at roping a calf! Use your strength and skill to capture the calf!

**Pole Bending**-Ride your horse through a series of poles weaving back a forth as you are being timed! The lowest time in each age and weight category wins!

**Barrel Racing**- Test your skill and agility as you go once to the left and twice to the right racing around the barrels! Fastest time in each category wins!

Prizes for all participants and winners will be awarded!

# Stick Horse Rodeo Entry Form

## Clayton County Fair 2017

Name: \_\_\_\_\_

Age: \_\_\_\_\_ (As of today)

Circle one: Male

Female

I wish to enter into:

\_\_\_\_\_ Bare-Back Bronco Riding

\_\_\_\_\_ Calf Roping

\_\_\_\_\_ Pole Bending

\_\_\_\_\_ Barrel Racing

Mailing Address: \_\_\_\_\_

Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

Parent's Name(s): \_\_\_\_\_

Cell Phone: \_\_\_\_\_

### Health & Permission Statement

**Parent Permission:** I hereby give permission for my child to participate in the STICK HORSE RODEO at the 2016 Clayton County Fair. If serious illness or injury develops and medical and/or hospital care is necessary, I give permission for emergency treatment and surgery as recommended by the attending physician. I understand that I am financially responsible for charges and guarantee full payment to the attending health care unit.

### 4-H Assumption of Risk & Release of Liability:

I give permission for the child named above to participate in this program. I understand that activities/events may involve certain risks of physical activity and possible injury and that Iowa State University and its 4-H program will provide each participant with reasonable care, but that ISU does not guarantee that my child will remain free of injury. I nonetheless wish to have my child participate in the program and ASSUME the risk of participating. I agree to RELEASE from LIABILITY, INDEMNIFY and HOLD HARMLESS the State of Iowa, the Board of Regents of the State of Iowa, ISU and ISU Extension and their officers, employees and agents (hereinafter the RELEASEES from any and all claim and/or cause of action arising out of and related to any injury, loss, penalties damage, settlement, costs or other expenses or liabilities that occur as a result of my child's participation in the day camp. This release, however, is not intended to release the above mentioned RELEASEES from liability arising out of their sole negligence.

### Publicity/Image/Voice Permission

During this program, the Iowa State University Extension 4-H Program may take photographs, video, and /or tape recording of your child participating in the program.

Signing below gives us permission to use media of your child in any publication or promotional materials, in any medium now known or developed in the future without restrictions. If you object to ISU using you or your child's image or voice in this manner, please notify the adult leader. I give permission to photograph my child.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date